

NEW PHENOMENOLOGICAL CONTEMPLATIONS



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Abstract

Not since Hegel has a phenomenology been attempted by a philosopher of rank. Heidegger further substantiated a phenomenological approach, but lacked the same regard for absolute spirit. Now, a new generation of Aryans presents brand new phenomenological contemplations that undoubtedly will rock the foundations of modern day philosophy and theology. We do so by presenting our recent contemplations that make new grounds in our ever deepening pursuit for philosophical and theological understanding in a subject that has long been shrouded in mystery. Is there life in heaven? How can the human existence be understood in terms of the transcendental reality that we now know, thanks to our recent meditations, is a fundamental fact of our reality. We present in this paper an answer to these remarkable questions and we do so by giving an insight into our recent meditations upon the Vedas that are sure to ignite a whole new phenomenological framework for understanding reality.

We hope this will be the case and present in the paper a first step in chasing off old demons that have curtailed the seekers and mystics from the enlightenment they seek, namely empiricism.

Instead, to replace empiricism and Neo-liberal reductionism, we propose a mystical and metaphysical worldview, *new idealism*, that properly underscores the transcendental reality, our meditations imply.

Expectations for a new phenomenology

Both Hegel and Heidegger made us aware that a true phenomenology of spirit should be authentic and actual (Hegel, 1807; Heidegger, 1927). What we describe in the phenomenology is related to the actual life of the spirit, what is essential to man. Hegel, having invented the term phenomenology to describe the life and development of spirit, thought that absolute spirit was the highest principle of existence, the essence, so to speak. We fully agree with this proposition.

Man is not just some side-note to history, but a spiritual being with lots to say about absolute spirit. We are actually counterparts of the transcendental life, the life of the spirit. It is amazing to see Western European man trying to get a grip on reality, just to cast all notions of mysticism aside for an, according to that worldview, sound empirics. Much have been lost along the way, due to this fanatic empiricism. Rather, according to the mystical worldview, we should accept the world as being an enchanted reality, full of mystical visions and capabilities. For more on this matter see (Riis-Søndergaard, 2022a; 2022b). We have in those papers explained the mystical worldview and why it is so important that the world is once again atuned to this explanatory setting.

Having worked with the mystical worldview for some years now, we find that a true explanation and understanding of existence necessitates the mystical framework for working with subjects of spirit and consciousness. It is simply not enough to just claim an empiricist worldview and then go on to exploit and sacrifice the world as some mere object of desire, with no further purpose contemplated. This reductionism is passé and has only resulted in the world cast in to a Neo-liberal death-drift of exploitation and consumption.

The mystical worldview is also a metaphysical worldview and here we find more accord with the classical worldview. The world is ready for a revival of, what we term, the classical worldview, a worldview that has been defended by such partners as Plato, Plotinus and the British school of Neo-Platonism and Idealism, as well as the German school of Idealism.

But what was the world to be, if only that school of rationalism had power. They worshiped not the spirit, as Hegel did, but only reason. Here we think of Descartes and Kant. It is amazing to see the world fall into the bare logic of Kant, a man who sacrificed spirit and called it metaphysics.

Only reason was evaluated in this Kantian school. Rather we support Hegel and the revival of German Idealism in that tradition. Furthermore, we support Heidegger for his transcendental and existential considerations. Along with Heidegger, we find interest in Husserl as well as Gadamer.

But not only those philosophers were active in reviving the transcendental, metaphysical worldview, even as they claimed only to be life-philosophers. One of our more controversial theses is that even the National-Socialists were active in reviving the classical, metaphysical and mystical worldview, even though the actual politics of the Nazis might seem hard to defend.

But it is still only the beginning. For today we are actively engaged in reviving the mystical worldview and this time with sound politics, to enliven the folk. It is up to the Aryan race to make ways for the new worldview, we call New Idealism. For more on New Idealism see (Riis-Søndergaard. 2022c).

Mystical visions

It is our claim in this paper that mankind has forever lived by mystical visions that foretold of the life of the transcendental plane. The transcendental plane is defined as the metaphysical plane of existence, that is, the plane of absolute spirit. It is a mystical plane of existence, so we have visions and realizations of transcendental myth and legend. According to our estimations, the mystical visions are related to the the infamous Kundalini-energy, which rises along the spine and vibrates at the top of the scalp. This is truly a tremendous force and it is troublesome that this ancient energy is overlooked in the West, without the scientists ever having researched the subject.

The Kundalini force is infamous in the West for being linked to all kinds of ill effects. In the East, in India, they see more benevolent on the force that is claimed to be a spiritual energy, related to divine tantra and contemplation. From my own research and experience, the Kundalini seems to be an absolutely real and in theory proven fact of life, enhanced by meditation and divine tantra.

It is interesting to note that the energy is related to divine tantra, that is, as a force of a mystical reality, where man and woman intertwine in an ever mysterious pact and oath of loyalty and interconnectedness. It is the reality of the two immortal lovers – the divine existence of the two lovers that is beyond the casual lives of mere men.

It is our thesis that this reality, of the immortal love, is the life of the Aryan race, nonetheless. We have for some years now researched into the subject and it seems to be absolutely true. The Aryans are immortals, living their lives in the transcendental plane, reigning the heavens and immortal life. We are absolute spirit and this reality seems until now to have been lost on the Western European philosophy and even theology.

There is life in heavens, this is the startling claim of the Aryan race and this knowledge has to this day been suppressed in the Western schools of philosophy. Those who came closest, like Plotinus, with his doctrine of ecstasy and upheaval, were possibly repressed for telling the truth. But the legend lived on, in the West for example in the myth of King Arthur and the search for the Holy Grail, that is, ascension.

What is radical about our present thesis is that heaven is seen as the habitat of the Aryans, that is, we are at home in heavens. This is a great news, a joyous reality of the ancient race. We are proud to represent this new fact of life and find great joy and happiness in our heavenly life.

Another aspect of this new reality is that we, by being heavenly divine, are natural phenomenologists of the transcendental plane. This reality we witness, when we meditate upon the Vedas, as we recently have had great success with. Later in this paper, we will explore the meditations and the new Veda-technique, we have developed, for working with the Vedas.

All in all, we must say, that New Idealism is the best framework for understanding a complex reality that offers so much more, than mere empirics. But it takes a great man and woman to reawaken those ancient forces of race-mysticism, exactly what the Nazis actually tried to do. We speak about divine tantra and Kundalini-energy, not something to be taken lightly. Tantra, by the way, is not some ridiculous theme, but a deeply serious fact of the life of the heavenly heart.

Meditation as a technique for phenomenology

We must reawaken the ancient spirit of the Aryan race, so as to gain access to the immortal laws and magnificent reality of the holy race. Recently, we have had great success in performing distinct meditations upon the Vedas, so as to open up for this new, transcendental reality of our race.

We are true to the words, so our meditations have been guarded by strict secrecy, so as to safeguard the ancient spirit of our race. But now we open up for insight into this brand new concept of meditating upon the Vedas.

What we have discovered is that the Vedas are an independent aspect of the race-reality of the Aryans that is guarded by the Aryan race for meditation and insight. In that regard, we have developed a set of techniques for working with the Vedas.

We speak of meditating upon the Vedas, probing the Vedas and finally interpreting the Vedas (Riis-Søndergaard, 2023). This we have found to be a purposeful exploration of the Vedas, which has fostered several great visions and realizations, ranging from describing the purpose of existence, creation, so to speak, to defining the present world war, that the Aryans are actively engaged in.

The war is of course not to be taken lightly, but the Vedas speak of an ancient war between the forces of good and evil that is ongoing to this very day. It is a realistic interpretation of the Vedas that we find that the present war comes with a great demand on behalf of the Aryan race. We must conclude that this war has been ongoing since ancient times and that the whole world is setup according to the logic of the war. This, of course, has great implications for ontology, as we are now able to differentiate the good and evil forces of the world. The evil forces would be those, who are against the Aryan race in our striving for righteousness and redemption. We will never tolerate evil in the world.

In between, the Vedas speak of Aryan lore and legend, what we find very useful in developing a new cultural framework for our people. It is our hope that all Aryans will find an interest in and meditate upon the Vedas in the future, so as to develop a strong cultural expression of the Aryan race and our common origin and fate that foretell of great accomplishments and things to come. We are the benefactors of the white world order that has as its main objective to combat evil and ensure redemption and salvation for all good people. To this end, the meditations upon the Vedas help in developing and maintaining a white order codex for observance and loyalty to the white world order.

We call the white world order white to define a framework inspired by the white and blessed day of honor and sanctitude.

In working with spiritual aspects of our lives, the meditations on the Vedas are a clear example of modern day spiritual phenomenological contemplation. We hope that by telling of our experience with meditating upon the Vedas, we inspire many more Aryans to participate in the revelations that ensue from this remarkably accomplishment of the Aryan elite. It is true to say that the Aryan meditations foretell of great things to come for the Aryan race and this fact will inspire many more Aryans to follow troop in our common meditations that to this day has fostered so many great revelations. It is truly a new age for phenomenology and many more great mysteries are about to be revealed. Stay tuned.

A new phenomenological framework

It is true to say that modern day phenomenology must be accompanied by powerful meditations. It is furthermore true to say, that this accomplishment is closely associated with the Aryan race, so as to safeguard the contemplations from foreign and lower influence. This is the new fact of ontology to be regarded by mankind in general. The Vedas are Aryan, but it is interesting to note, how the Vedas have been neglected by the Western elite since ancient times. The Vedas are the main source of the Aryan spirituality and this is what the Aryans have rediscovered.

All new phenomenological considerations and meditations must be build on this framework of working with the Vedas. It is a new generation of Aryans that take over from our predecessors, and we are ready to contemplate and meditate anew in a an upsurge of Aryan culture and lifestyle. Already, we see the Aryan race gathering anew in the big cities of the North and in Berlin. We meditate and contemplate, while we develop our 'rak', as it is called, a term for cool vibes and spiritual music. It is a new age and much is up for stakes, as we delve further into our mystical vision of Veda legend and Grail lore.

New phenomenology is closely associated with this spiritual upsurge and with the concept of New Idealism. The phenomenology is an expression of our common culture, while it attempts to answer common held questions on life and existence as an Aryan in the 21st ct. We will no longer let us curtail by Neo-liberal reductionism and liberal wokeness, as it has recently been called, but which nonetheless has the effect of captivating the masses with woke memes and continuing exploitation.

A new Aryan epoch is on the rise and it is finally over for financial greed and repression, as well as for illegitimate wars and conflict. The Aryan epoch will be a redemptive epoch with the volk finally set free to explore spirituality and salvation. To this end, the new phenomenology will due its part,

We will return to the thesis that the Nazis were well underway in reviving the metaphysical worldview, when war broke out on the continent, a fact, that only the Englishmen and Americans could have an interest in. To see the continent broken up, was a hard witness for a staunch supporter of the Aryan race. We will never forgive this betrayal on behalf of the Englishmen and Americans, but it is today even the more adamant, now that we see Neo-liberalism making its sway over the world, with its financial exploitation and saturated consumption.

But the Nazis had this idea to guard the redemption of the Aryan race and to conquer the world to this end. This is definitely a laudable goal and a goal, which would forever affect the cause of history. We will always thank the Germans for having found and revived this great ideal and make the legend of the Holy Grail an actual fact of modern day history. For not only did the Germans esteem the Aryans race, the elite of their own society, they also tried to accomplish, what the German called, a divine mission.

This mission, as modern day Aryans, we wish to takeover and give a more acceptable form in terms of world politics. Time is now for a modern day metapolitics that can safeguard the Aryan mission of destiny manifest. A new phenomenology must take this divine mission into consideration, so that the 21st ct. can be a new haven for the Aryan race as we establish a white world order for the redemption of mankind. For more on metapolitics see (Riis-Søndergaard, 2022d). Note though that we support epistemics and faith as means to conquer the world, not violence and war, as the Nazis did.

Proof of evidence

It is sound to say that the proof we need to further our new phenomenological agenda is the mystical visions, we spoke of earlier. A new phenomenology simply can't deny the matter of fact of these experiences that the mystical visions imply. It is with the utmost seriousness that we lay forth an introduction to these visions, as the Vedas have granted us.

Much of the history of mankind will have to be rewritten if it is true, what we say, that the Aryan race has discovered the Holy Grail (immortal love) and gained access to our birthplace, heavens, the transcendental plane. It is a new reality, we wish welcome. Never before has this thesis been stated so bluntly. Plotinus (270) came close, when he spoke of ascension and ecstatic upheaval, traversing the many hypostases. But this was stated in a convoluted manner, never actualizing the great potential that such a philosophy entails.

Today, we are more sound, as we have experience with these facts of life ourselves. Still, we wish to deny all counter-claims of empirical unsoundness. The Kundalini is a real force. I have witnessed it myself and it is a magnificent force, incomparable to anything I have witnessed before. The mystical visions, we have, are real and might only be explained by a transcendental plane of existence. This gives evidence for the metaphysical worldview. Second, the many reports from the seekers and mystics furthermore substantiate our claims of a metaphysical life that is real and actual. We will go so far as to claim that life in heavens is primary to the human existence and so grant primacy to the Aryan race as holders of the keys to heaven.

It is without doubt a controversial claim, but it is our hope that one day, mankind will be accustomed to this fact and seek further into the mysteries of heavens.

A tradition has long existed in the world for seeking these exact claims and live a life according to the reality of the heavenly heart. This we call the White Order. It is white, because of the white color of the day and the serenity of blessed people, who live their lives accordingly. We hope that by unveiling this reality of the Aryan race, we further substantiate the blessed communities that dwell in the bright light of the holy sun/heart and make all the world a prosperous place.

Together, we can rise to realize the ancient dream of a White World Order, an order that will counter all evil and safeguard a haven for the good mankind. A new phenomenology will help in actualizing this remarkable claim of ascension, but it is nevertheless exactly what the Aryans need.

The proof of evidence, we so seek, as dwellers of the mystical plane, might lie in the very fact that we constantly witness this reality as fundamentally real, supported by the reality of the divine Kundalini-force, not to speak of the chakras that are so amazing and with a lot of benefits, but it is still the best answer, we have, to the question of existence and transcendentalism. Might the holy Aryan race finally convince the good mankind of this fact, so we together can seek further into our holy lives that are in so much need of a helping hand in these hard times of empty Neo-liberal rhetoric. It is without a doubt a call for a new haven and a new culture that benefits all the blessed. To this end, we will continue our writings to grant mankind access into the heavenly heart and the White World Order that the Aryan race represents. Thank you and good luck.

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