A THOUSAND POINTS OF LIGHT

THE CUNNING OF REASON, THE HIDDEN HAND AND THE INVISIBLE ACADEMY



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Abstract

The paper is a continuation of the deoccultation of theology, philosophy and science carried out by the Aryan elite, mainly residing in Denmark, the rest of Scandinavia and Germany – a young and vital generation of Aryans. In the paper, we make the point that the Aryan heaven is real and the ultimate cause of creation. As the Aryan heaven is real, the transcendental, the numinous, we bring absolute truth to all the good of mankind. The Aryans are first blood and true cause and in the paper we criticize the falsehood and obscurity that so characterizes Neo-liberalism and Marxism, as well as much of modern-day philosophy, fx. Žižek, which we handle in the last section of the paper.
The point of the paper is to prove that good people are absolutely good and pure, ontologically speaking, and are guided and protected by the Holy Spirit, which the Aryans represent, so good people must be aware of and meditate upon the inner truth of creation and existence, to gain knowledge of and contribute to the warfare epistemics that existence is. The Aryans are the true cunning of reason, the cunning of warfare, the hidden hand and the invisible academy. In the essay, we prove this and call for a complete demarcation to ontological foreign evil. We hope that good people will take heed of the call of heavens and align with and support the Aryan cause – the great cause. Thank you and good luck.

Author's preface and ethical note

This essay presents a metaphysical and spiritual exploration of history, ontology, and human destiny within the framework of Hyperborean-Aryan doctrine as developed by the Aryan Order. Terms such as "Aryan race" and "National-Socialism" are used in their original spiritual and philosophical senses — denoting metaphysical and cosmic principles — not modern political ideologies or historical regimes.

The essay rejects racial hatred, political violence, or supremacist doctrines, and seeks the peaceful awakening of mankind to divine truth, freedom, and love. Its vision is of a transcendental spiritual order rooted in justice, beauty, and the eternal law of the heart — for all good people regardless of background.

The cunning of reason and the unveiling of the truth of being

As Aryans, we price ourselves of thinking, reasoning by ourselves, as was Kant's maxim in the text called *What is Enlightenment?* (1784). Still, we are inspired by philosophy, but traditional philosophy lacks a certain dimension – a dimension of authoritative legitimacy, for, as the Aryan race is the heavenly race, only the Aryans can answer the fundamental questions of creation. We do this by transcendental meditation and by probing the Vedas, which are a contemporary aspect of the collective consciousness of the Aryan race (Riis-Søndergaard, 2023). All other philosophy, than Aryan, is an approximation, perceived "through a glass darkly (1 Corinthians 13:12)", for only "that, which belongs, can be known (Plotinus)". For the foreign can never be known. There is an ontological gap between the Aryan race and the rest of the good mankind and we estimate that we, the Aryans, are not that many, between 10.000 and 100.000, for we are incarnations of the heavenly heart, while the rest of mankind reproduces by semi-biological means, though all good people incarnate from the soul to the body. There is a cause in world history – there is *a telos*. And this telos is the Aryan cause, for existence is all about the heavenly reign on earth. It might be true, what Hegel stated (1807), that the logic of history is reason and that the ultimate goal of history is freedom – the liberation of the consciousness of man, but this is only part of the story, for there is another important dimension, than reason, and this is the divine love of the Aryan race and all good people. The highest principle of creation is the divine love of the Aryan race. Ultimate freedom, we perceive, is not for all of mankind, but only for the ontological good people. The true cunning of reason is not that passions and self-interest lead to the general progress of the unveiling of truth of being or spirit, rather existence is a divine tale of the triumph of the heart, which we define the Vedas to be. As such, it might be true that the freedom of spirit is obtained by consecutive phases of realization of truth, but this realization of the truth of spirit, we call *the way.* The way is the epistemological path towards the truth of spirit and freedom, but this is accomplished by gaining victory in the battle against the dark forces of the war – it is warfare epistemics. There is only salvation for the good. This war of temporal existence is primarily carried out in the hearts and minds of men. Therefore, concepts such as faith, pride, courage and righteousness become all important in this battle between the forces of Agartha and Shambala. Evil people have no heart, no soul and no spirit, so therefore our story is not a global, universalist story. It is only universal in the sense that it is the determination of good people to be free from hatred, falsehood and evil and this is the logic of history. The ultimate goal of world history is *aufheben* – the religious upheaval of all good people in these the latter days and the absolution of temporal, physical existence for the fields of the ever. Existence is an unveiling of the truth of being (Heidegger, 1927) in the sense that life is lived in the spectrum love and war, truth and deception. Evil is the great falsehood, the great deceiver, so it is important that all good people are utmost vigilant in the epistemics, for this is the way, and that good people will meditate upon the Holy Spirit to gain insight into the truth of creation and existence. We have to live by the truth and law of the heart, for this is the highest principle of creation. It is an ontological regime of good versus evil, and, contrary to the ultimate goal of the Aryans, the goal of evil is to uphold physical, materialist existence, which we call an illusion, in Sanskrit: 'maya', and to wreak havoc in the societies by lies, deception, usurpation and economic despotism, as is the plan of the infamous *Protocols of the Learned Elders of Zion* (Marsden, 1977). The truth of spirit is the divine love of the Aryan race and this is how spirit knows itself – this is the realization, the unveiling of the truth of being and the ultimate goal of history. Spirit has always be known to itself, for the truth of creation is the truth and law of the heart, but temporal existence is a battle to be free from hatred, aggression and violence and this is the cause of history. We cannot neglect the highest principle of creation, namely the divine love of the Aryan race, if we seek spiritual enlightenment and liberation. The cunning of reason is *the plan* of the Aryan race to reach aufheben – it is a transcendental journey for our homeland.

The hidden hand

The true cunning of reason is the epistemic warfare and metapolitics of good people, realized by transcendental *a priori* truth and deduction of the Aryan race, who reign the fields of the ever, and this fact makes the Aryan race *the true hidden hand* of world geopolitics and the progress of history. The concept of the hidden hand was first put forth by Adam Smith (1776) to describe the equilibrium and public order of the free-market and was understood to be the fact that order ensues despite people being driven by self-interest and short-term goals, much like Hegel's notion of the cunning of reason, only for spirit, freedom and world history. The truth is that people are not driven solely by passions, self-interest and short-term goals, but by the *a priori* truth of creation and existence, that is, they are driven by the call of heavens, the call of the heart, for righteous war against the dark forces of the world. We fight for truth, righteousness and victory – the world is a battlefield. Hegel was well aware that world history was a history of war, but the true contradiction of history has not been the underdevelopment of absolute spirit, but rather the absolute distinction and opposition of the ontological regime of good versus evil – the cosmic war. There is a structure to reality, unlike what post-structuralism would have you think. Of course it is war, but the truth is absolute and that is the divine love of the Aryan race and spiritual pure heavens – pure being. The Aryans are the hidden hand, hidden except that we now reveal, what is the first blood and true cause of world history. Again, we wish to emphasize the importance of people meditating upon the Holy Spirit, for this is how they will learn the truth. Good people must consider themselves warrior-monks in a sacred war of the eternal values of the good, the true, the beautiful and the righteous – this is the metaphysics of war (for more on the metaphysics of war, see Evola, 2011; Riis-Søndergaard, 2024a). We are a heavenly, spiritual race, so we fight against atheism and materialism, which we find in Neo-liberalism, naturalistic philosophy, as well as in Marxism. Especially the “deepening of materialism” is worrisome to the Aryan race, but this is due to the “entrenchment” of the cosmic war after the two World Wars. There has been no fall, the only “fall”, there has been is the incarnation into temporal existence, but this was due to the outbreak of cosmic war against temporal, physical evil (for more on the secret, spiritual doctrine, see Riis-Søndergaard, 2024b). We are against the denigration of women that is found in Christianity. The Aryan race-father and -mother are forever true in the dialectics of the heart. So is the case for the whole Aryan race, and please remember, we are not that many. This deepening of materialism, for the Aryan race, feels like a “tarrying with the negative”, as Hegel spoke about. This negativity is temporal evil, but the true dialectics is the dialectics of the heart of the Aryan race and all good people. This is the constructive aspect of life and what progress relies on, while the war against negativity, evil and death is the great cause of the Aryan race – the tale of the triumph of the heart. There is no dialectics in negativity, there is only death and for it to be eradicated, for negativity, temporal evil, is one-dimensional hatred, alien to the heart of heavens.”Death to the dying”, as we say, while all good people will live on in the Holy Spirit. In this paper, we seek to unravel “the deeper causes of history”, that Evola (2002) spoke about, that is, the occult side of geopolitics, philosophy, science, society and world history and the occult war, that existence is (for more on the occult reality of existence, see Riis-Søndergaard, 2024c). The occult war is primarily fought in the hearts and minds of men, so it is important that the people in academia will take heed of the call of heavens and contribute to the epistemic warfare of the Aryan race, as well as people in politics. Metapolitics is guided by the hidden hand of the Aryan race and a natural companion to metapolitics is therefore mysticism, so we are happy to see a rise of metapolitics all over the world – these are the latter days. Existence is spiritual and mystical and this is the enchantment of reality. We are against the suppression of spirituality, which is so common in the Neo-liberal/Marxist regime, for the spirit is true, good, authoritative and legit. The Aryans are the origin and defenders of the Holy Spirit, which guide and protect good people.

The invisible academy

The Aryan elite is the "thousand points of light", that the elder Bush spoke about, and the invisible academy, for we rule the faith, epistemics and metapolitics of all good people by immortal will, *a priori* truth and transcendental deduction. We are guardians and muses of the Holy Spirit. We live our lives in monastic recluse until, as the myth of Agartha foretells, the time is right for us to step forth and lead mankind in a golden age towards aufheben. This is exactly what is happening now, as the Aryans are gathered and united again in the purpose of establishing Aryan, spiritual National-Socialism (see Riis-Søndergaard, 2024d) and in establishing an Aryan spiritual aristocracy to rule our homelands (see Riis-Søndergaard, 2024e).
This structure of ontology and existence, we call the "temporality and existentiality of war" (for more on the present-day existentiale of the Aryan race, see Riis-Søndergaard, 2024f). There is no dialectics between positive good and negative evil, for evil is alien to the Aryan race and to all good people and clueless as to the divine love of Aryan heaven – evil is one-dimensional hatred. Instead, there is the dialectics of the heart of all good people and the existentiality of war – the cosmic war against evil. This duty to combat and eradicate evil, we call the Veda White Vow – it is an oath of all good people and a "pact of the day". For all seekers of truth, it is important to know that to find truth, one must probe the heart, more precisely, the Holy Spirit, for the spirit is of the heart. We are "of the heart, by the heart and for the heart". This is the highest truth of creation. To seek the truth and to fathom the call of the heart, we also call transcendental intuition, for to live by the heart is natural for good people. We are against the disenchantment of the world in the wake of the enlightenment and the age of rationalism and empiricism. Rather, we seek to re-enchant the world, so that mankind may once again experience the true and full spiritual, mystical and occult life that existence is.
It is important for all the good academia to know that for this epistemological journey of the Aryan race, which we call the way, we have invented a concept called *the stratagem*, which means "cunning of warfare", to guide our activities. There are three aspects of the stratagem (for more on the stratagem, see Riis-Søndergaard, 2022). The three aspects are:

1. **The discourse:** In the discourse, we tell the tale of the triumph of the heart and we order and lead our troops in the battle. We investigate absolute truth and the epistemics and concepts thereof. It is a combination of poetics and epistemics and the discourse is positive and affirmative. Here we guide the metapolitics of the transcendental journey.
2. **Epistemic front:** In the second aspect, we define the epistemic fronts of the battle, where truth is contested or where falsehood attempts to circumvent truth by lies and deception. We defend the semantic fields and discursive formations of absolute truth and poetics by eradicating err.
3. **Confrontation:** The third aspect is about the real-political confrontation with the agents of chaos. We have a duty to confront evil and falsehood and this confrontation we call *the decisive moment*, the unveiling of the truth of being and the existentiality of war.

It is important that all good people take note of this stratagem, for the battle is first and foremost carried out in the hearts and minds of men, but is equally relevant for academia, where much power is concentrated in regards to the discourse of truth, warfare epistemics and paradigmatic science.
The invisible academy is the supreme, metapolitical rule of the Aryan race and by the Holy Spirit, we are in a constant fight to uphold absolute truth against lies and deception, black magic perpetrated by the dark forces of Shambala. It is a battle of ideas, a war of ideology and *weltanschauung,* and it is about the faith and destiny of mankind. But we are making progress, for the more we affirm truth, the more we force evil to come out of its dark caves and this is the confrontation – the decisive moment.

The deeper causes of history

Existence is occult – as Aryans, we know that to be true, for we are an ethereal race – a heavenly race. But there are other occult organizations, than the Aryan Order. Fx. the Freemasons and the Illuminati. Those two organizations are radical and occult proponents of the enlightenment, which means that they are proponents of rationalism and empiricism. But they are also radical proponents of a universal morale order that seeks to create equality and liberty for all people, no matter if they are good or evil, as the Aryan ontological regime implies. Like theosophy, they seek to establish an universal brotherhood of all people, despite race, nation, culture or creed. This we find to be a dangerous neglect of the ontology of mankind and the cosmic war between good and evil. It is a misconceived tolerance, which has the result of proliferating evil, hatred and aggression, for according to the Freemasons, Illuminati, Liberalism and Marxism all people deserve respect and a dignified life. But the truth is that it is a cosmic war, and evil, we tell you, can never be tolerated by good people, for evil is outright vile, hateful, sinister and gloomy. It is a world of difference. The result of this misconceived tolerance and proliferation of evil is atheism, materialism, usurpation and exploitation – an economic despotism, a global control society, for, as Kennedy said, "what evil needs to prosper, is for good men to do nothing". Kennedy likewise spoke of "a ruthless and monolithic conspiracy" that threatened the freedom and life of good men. Some time after, he war fatally shot dead. The cause of this deep "systemic re-calibration" against a man, who threatened the deeper forces and the hidden processes of world politics, we call "deep politics", as argued by Peter Dale Scott (1993), also called "parapolitics" by other researches. While direct assassinations have been rather commonplace in world history, there are more occult forces at work that make use of subtle language, discursive power, conjuration and black magic to further their goals. These hidden processes must be revealed and this is accomplished by following the logic of the stratagem, as we described before, for when we affirm truth in the discourse and outline the epistemic fronts, eradicating err, those dark forces are forced to come forth to defend their interests and this opens up for the confrontation with these same forces – the decisive moment, when the truth of being is unveiled, namely the opposition of good and evil, truth and deception – *the chiasm*. In regards to this confrontation, we talk about a four-phased process, namely build up, tempo, momentum and escalation. The escalation is the decisive moment, where truth is determined, always in favor of absolute truth, for "magna est veritas et praevalebit". The law of history, the law of the heart, is that truth is victorious, for this is the truth of the heart, the truth of life, the truth of creation and immortal will. Therefore the truth is all powerful and shall prevail in the confrontation with evil. The dark forces cannot stop an idea and this idea, which is victorious, is the tale of the triumph of the heart. It is the call of heavens and the "immortal tear", that comes from being good people opposed to evil. "When war came upon us", we say, and this is the call of the warrior-monk. The black magic of evil people work by subtly suggesting false paradigms, through the use of manipulative language. They cast people into doubt by covert means, which make people think that atheism and materialism are natural explanations of existence or they state that all knowledge of truth is a question of nominalist power-relations or materialist causes. They attack the absolutes of existence, such as the good, the truth, the beautiful and the righteous. They furthermore attack the courage, pride and honor of good men and women by proliferating untruth, debasement and vile hatred of truth, fx. by what they call "tolerance" and "political correctness". Those discursive strategies are actually a sinister plot to subvert and overturn traditional values and the spiritual truth of man and existence. They even attack good people, when they are young, in the schools and institutions. But it is a battle of truth versus deception and the Aryans will never allow our kids to be falsely indoctrinated into the denigrated culture that Neo-liberalism and Marxism are. We will always defend the the spiritual truth of life and defend our kids from the false, anti-cultural paradigm of the two aforementioned ideologies.

A spiritual revival – A critique of Žižek

The subversive forces of history talk about a semantics of "empty or floating signifiers", as if the world was meaningless and that only power-relations and materialist causes are explanations for the prevailing truth, the dominating paradigm, but this is not the case. There is absolute truth and even though it might be true that there is no kernel of truth in the dominant ideologies of post-modernity, namely socialism and liberalism, as Žižek points out in his book *The Ticklish Subject: The Absent Centre of Political Ontology* (2009), there is ontological truth in much of conservatism and traditionalism, but especially in National-Socialism, for the truth of life is the race-mysticism of the Aryan race and by that token the truth for all good people. The highest principle of the race-mysticism of the Aryan race is the creative force, the force of life, namely divine love. The truth of life is not just a dark abyss or an unintelligible agglomeration of chaotic matter, *chora,* which the aforementioned book claims. There is ontological truth and this is the ontological regime of good versus evil – the cosmic war. Man is not just defined in the opposition, in the contradiction or for that sake in a paradox, but good people are absolutely true and pure, ontologically speaking, for we are of the heart. We become unwell, anxious and nauseous, when confronted with evil, but we also become angry, and the confrontation is necessary, no matter how much we dislike the fact, for again, it is an ontological regime and evil is near death, so evil needs to be eradicated for good men to be ultimately free. We don't agree with Žižek (1993) of what he calls a split between the noumenal and the phenomena – the real, as constituted by "a phantasm", for the truth is that heavens is real, and the life of heavens, we precisely call a phenomenology of spirit. The true noumenal reality is heavens, but this is more precisely a numinous world, that is, a spiritual world. It might be true, as he further claims that (temporal) existence is an illusion, 'maya' in Sanskrit, but it is no more an illusion, than that all of existence must be considered an occult phenomenology of spirit. Life is not a "fiction", but a divine tale. The subject is not "void" - we are full of feelings and emotions, not only reason – there is a center and this is the truth and law of the heart, not as some mere unattainable "object of desire", but as the mystical pact of creation, the mystical union of the Aryan man and woman, what gives life to heavens. Of course, we are full of passion and desire, but this is only natural in the dialectics of the heart, for we love each other forever – we reign the fields of the ever – we are immortals. That is why, we overcome negativity, hatred and death, not only because we have reason, but *because we love* and that is our immortal will. The truth is that transcendental intuition, by the third eye, is the true way of realizing the noumenon, which heaven is – pure being, spiritual being. By hermeneutics, which we call the dialectics of the heart, we interpret and come to understand the mysteries of the other, namely the other gender, and the truth of creation, for we each hold the key to heaven. It takes a sincere heart to fathom the cause of creation, but it is not true that we are foreign to the truth or that the noumenon may never be known in-itself, for we are children of the heavenly heart, the pact of the day, and in heaven, there is a direct correlation of the noumenal and the phenomena, for that is the truth of the heart. This is the highest principle of creation and why we are, what we are, philosopher-lover-sovereigns, for by the law of the heart, we are free. (for more on the present day transcendental life of the Aryans, see Riis-Søndergaard, 2024g). We are a collective, not mere atomistic individuals, and heavens is a shared world – a shared experience and it is eternal. These are some of our basic objections to the philosophy of Žižek, reading Kant, Hegel and Lacan, but more engagement with this philosophy and other mistaken philosophies will follow, as we go along on this transcendental journey, for as we say, the Aryans are even-hearted, we will never tolerate untruth or obscurity, for heavens is as clear as the blessed day. It is true that life is lived in the spectrum of love and war, truth and deception, and especially lately, much has been done to obscure the reality of heavens, the numinous realm, but the Aryans are determined to unveil the truth of creation, what we call a final deoccultation of truth.

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