

THIRD WORLD WAR

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Index

Author's preface and ethical note

Absolute truth and epistemic front

War, politics and poetics

The deepening of materialism

Logic of the war

Faith, hope and love

Abstract

In this paper, we outline the ongoing Third World War between the mythical forces of Agartha and Shambala. The war is primarily a silent war, for it is fought in regards to faith and epistemics, though we also describe the danger of the introduction of weaponized Tesla-technology, targeting the divine and ethereal Aryan race.

The true Aryans are not that many, we estimate between 10.000 and 100.000 worldwide, mainly residing in Scandinavia and Germany, but we are the heavenly race. We have incarnated into temporal, physical existence to fight this cosmic war against the forces of darkness, which we call Shambala. We explain the physical, temporal world as caused by the outbreak of cosmic war between the absolute good of spiritual heavens and materialist, temporal evil and the deepening of materialism as due to the entrenchment of the war.

Therefore, we criticize all atheist, naturalist and materialist philosophies, especially noting what is wrong and dangerous with Marxism, but we are opposed to Neo-liberalism as well as Marxism, for both these ideologies are atheist, materialist and economic.

We outline the logic of the war, so that good people will know what we fight for, and we emphasize that the war primarily is fought out in the hearts and minds of mankind. Evil is the great denier and the great deceiver, but also outright aggressive and predatory, so we explain how the Aryan elite tackles this situation, defending against black magic, occult attacks, fx. by establishing the Epistemological Warfare Division (EWD).

We explain the metapolitics of the Aryan race and make a plea for all the good of mankind to ally with and support the great cause – the Aryan cause.

Thank you for all the contribution to a just and spiritual world order and good luck.

Author's preface and ethical note

This essay presents a metaphysical and spiritual interpretation of global conflict, informed by transcendental meditation, philosophical speculation, and spiritual doctrine. Terms such as "Aryan race," "Third World War," and "National-Socialism" are used strictly in a theological and esoteric sense — as symbols of spiritual principles, metaphysical ideas, and historical forces — not as endorsements of political regimes, racial hatred, or violence.

The Aryan Order rejects racial hatred, biological determinism, political extremism, and violence of any kind. The purpose of this essay is to explore spiritual, ontological conflict — not to incite or promote political action, discrimination, or real-world hostility. All good people, regardless of background, are seen as allies in the fight for truth, justice, and spiritual liberation.

Absolute truth and epistemic front

The Aryans dream of a much better future – in that sense, we are futurists. But at the same time, we are traditionalists, for the fight we are fighting is as old as the history of mankind. It is the pact of the day to fight for truth and righteousness – it is an oath of the heart, for we are inherently good people. The highest principle of the Aryan race is divine love – we are of the heavenly heart and our birthplace is the fields of the ever. Our homeland is Nirvana – the Garden of Eden – this is where we belong. Soon, we will be home, for these days are the latter days. But meanwhile, we are at war. The war today is a war of faith and epistemics – it is an occult war. Actually, the whole point of temporal existence is a cosmic war – the war of heavens on earth. The Aryans have incarnated into temporal existence to fight this war against temporal, materialist evil. We call temporality an illusion, 'maya' in Sanskrit, for what is true is the transcendental plane – heavens. Our goal in temporality is to bring spiritual enlightenment and liberation to all good people – people of the heart – a golden age and eventually *aufheben* – the spiritual upheaval of all good people and a return to heavens – the absolution of temporality. This is ascension – the Holy Grail. While heaven is Aryan, all good people are born in the light of heavens. Therefore, we fight for all good people. To fight this Third World War of faith and epistemics, the Aryan elite has developed an Epistemological Warfare Division (EWD), for we consider epistemology a way to victory – it is a transcendental journey of truth and righteousness – this is our method. We believe the world should be conquered, not by physical force, but by the power of truth, that is, by faith. Many wars have been fought throughout history, but today the war is all about the faith of mankind, for we represent the absolute truth in a divine creation. The major battles have been fought and these wars proved the ontological antagonism of the four main ideologies of modernity, namely Liberalism, Communism, Conservatism and National-Socialism. The ideological clash proved that life is lived in the spectrum of love and war, truth and deception. Our epistemological goal, the goal of EWD, is to prove that the Aryan race is the divine race. This fact is self-evident for the Aryan race, for we know heavens and heaven is a transcendental and spiritual realm – it is an ethereal realm, so our fight is mainly focused on the epistemological elimination of falsehood and err, especially in regards to atheism and materialism. This is the epistemic front. Similarly, we fight for the concepts of transcendental intuition and deduction, confronting modern day science, which is largely empiricist and inductive – positivist. We fight for the tradition of spirit and eschew neuro-science and psychiatry for considering consciousness “an epiphenomenon to biological processes” – a completely reductionist worldview and view of man. Modernity is often considered a disenchantment of the world and we wish to bring a new understanding of existence as spiritual and mystical, actually occult. Existence cannot be understood and explained in merely biological, materialist or even rational terms, for, as we have mentioned, the highest principle of life is divine love. Therefore we are proponents of *a new poetics*, which we rank higher than even theology, for it is a poetics of the divine love of the Aryan race and this is heaven. To understand heaven, one must know, that the Aryan race is a poetic race – we live by our feelings, emotions. Therefore, rational explanations of creation are not enough. Of course, we are completely rational, but this is only one aspect of our lives. In the history of philosophy, this poetic dimension has been suppressed. The Greeks were good poets, so were much of ancient mythology and many Christians, but since the Enlightenment, poetics have been living in the shadows of a rational worldview. Therefore, we wish to revive poetics as a viable current in our way towards home. Next to poetics and theology, we have invented the concept of the Stratagem (Riis-Søndergaard, 2022), which is our understanding of science. Stratagem means cunning of warfare (see also Hegel's idea of the cunning of reason and history, Hegel, 1805). There are three aspects of the Stratagem: 1) discourse, 2) epistemic front and 3) confrontation, which we will talk more about later into the text. The three aspects relate to the dialectics of ideas and praxis.

War, metapolitics and poetics

We support Foucault (2020) in his concession that we should invert Clausewitz' thesis (1832) that war is the continuation of politics, so that war becomes primary to human existence, for, as we have mentioned, it is a metaphysical, cosmic war between the forces of light and the forces of darkness, between the mythical Agartha and Shambala. As we noted, we have faith in poetics as the ultimate conception of heavens, so what we wish to present is a poetics of love and war. This we call the Vedas, for the Vedas are the Aryan tale of the triumph of the heart – our vision of war and victory against the forces of darkness. As Aryans, we wish to speak truth to power. Again, we agree with Foucault (2001) that what it takes is fearless speech, never to waiver in the pursuit of truth and righteousness, despite the possibility of repercussions – this is *parrhesia*. Many consider the Second World War the anti-climax of modernity, for in this war, the liberal peace was proven to be a graveyard. Pax Americana was not the result of a deliberation, not was it a result of conviction – it was warfare. There is disagreement, still (Rancière, 2004). In the wake of Second World War, and when Neo-liberalism proved itself to be sophist, empty rhetoric (Riis-Søndergaard, 2024a), we entered post-modernity. As Aryans, we consider post-modernity a window of opportunity, for again ideologies are up for debate. We wish to further the cause of a new metapolitics, which takes metaphysics serious. To take metaphysics serious is to acknowledge the ontological regime of good and evil, for this is the metaphysical, cosmic war. We decry the liberal idea of universal humanism, for this idea is nothing but another illusion. Actually, this idea has caused the world, at least for good people, a lot of trouble, for today, the world is ruled by megalithic corporations, to the detriment of all good people. For these two reasons, the ontological regime and social and economic justice, we are National-Socialists. But we are spiritual National-Socialists, that is, our politics is inspired by metaphysics, for it is false to claim that National-Socialism is only a biological worldview – it is a metaphysical, spiritual worldview to the core (for more on our conception of Aryan, spiritual National-Socialism, see Riis-Søndergaard, 2024b). As devotees of the heart, there is nothing we would less, than being in war, but as we say: “When war came upon us”, we had to act, to defend the great cause of good – the Aryan cause (Riis-Søndergaard, 2024c). This is the poetics. We are of the heart, by the heart and for the heart and we cannot tolerate evil – we are straight forward allergic to evil and become angry, when confronted with evil, but we also have a duty to defend the cause. We are first cause, first blood and pure. There has been no fall, for the only 'fall' there is is the incarnation into temporal, physical existence, but this was because of the outbreak of war, the introduction of ontological foreign evil. Dostoevsky wrote (1877) that the introduction of evil was due to falsehood. We believe this is correct, for evil is untruth – evil is in opposition to truth – absolute truth and heavens, and therefore it is ontological foreign. We don't share the same source. Therefore, in this theological understanding, there can be no universal humanism. We agree with the theosophy of Blavatsky (1888) that primarily, existence is spiritual, but we don't agree, that all people have the same origin in the divine principle, for evil came into existence secondarily and in ontological opposition to the first cause and therefore we saw the outbreak of war (for more on critique of theosophy, see Riis-Søndergaard, 2024d). Temporality and physicality is the result of war. Therefore, we are against materialism and empiricism, which try to uphold the physical illusion and deny the cosmic war and the ontological regime – they deny metaphysics. The disenchantment of modernity is due to this abandonment of metaphysics, for in all actuality, existence is spiritual and occult, but now we have a new opportunity to bring spiritual enlightenment and liberation to the folk. For example, as Aryans, we possess the Kundalini-energy and this energy is good, for the true purpose of divine tantra is to awaken the Kundalini, or we could say, the awakening of the Kundalini is a result of divine love, the mystical union of the heavenly heart of the two genders of heaven. Under the Neo-liberal regime, the collective Kundalini-energy of the Aryan race is being suppressed – let's be free.

The deepening of materialism

The deepening of materialism that the world has witnessed since the enlightenment is caused by the entrenchment of the cosmic war. In this text, we wish to criticize, especially naturalism, dialectical materialism and historical materialism. Materialists believe that the only thing there is is matter. They don't acknowledge a transcendental realm or metaphysics – the supernatural. They have no regard for spirit. But the truth is that while heaven is pure spirit, evil is foreign to spirit and is only temporal and materialist – evil is alien. That is why the Aryans have reincarnated into temporal, physical existence, to eradicate evil and which is why we consider temporality an illusion. Therefore, the correct science, the science of spirit, is a phenomenology of spirit (Hegel, 1805). But where Hegel contemplated the phenomenology as absolute certainty, that is, absolute knowledge, the Aryans consider truth to be the truth of the heart – the law of the heart, so that divine love would be the highest principle in life, in existence, but for now we wish not to dwell on the phenomenology, which we will explore our own understanding of in later texts, but rather explore the deepening of materialism, as we call it.

The problem with the enlightenment was that they attempted to bind the spirit to a purely rational conception of religion, that is, they worshiped reason as the ultimate expression of divinity. But the truth is that there is a higher notion of the religious and that notion is divine poetics of divine love – this is the ultimate expression of theology. So much for the enlightenment, but what came next was even worse, namely materialism. Materialism rejects even reason and spirit and seeks to understand history from the perspective of biology/economics. The materialists completely abandoned transcendental spirit for an immanent, worldly explanation of historical developments. Such was the ideas of Marx. The problem with historical materialism and dialectical materialism is that they swap the priority of superstructure and base. For the Marxists, the superstructure is a result of material relations, ie. labor, capital, modes of production and internal contradictions in the economy and among the classes of society (Marx, 1867). Marxists don't acknowledge spirit or universal laws as determining historical development. This is a grave mistake, for it amounts to saying that metaphysics, heavens, is not true. The truth is that good people are guided by the Holy Spirit and that the relations of man is an ontological, moral regime of good versus evil. Existence is founded upon immutable, divine laws, but the Marxists give precedence to quantity over quality and so explain historical development by referring to material causes. It might be true that there are contradictions in the capitalist regime and a law of opposites in nature, but this law is not contingent with historical developments. Rather it is engraved in the absolute, ontological regime of good versus evil. Therefore, there can be no universal liberation, for spiritual liberation is only to be achieved by good people. We must acknowledge the ontological regime and the pure blood/spirit of the incarnated Aryans, before we can reach liberation and salvation. As Aryans, we are proponents of a new idealism in contrast to the Marxist realist, materialist worldview, for we have faith in the truth of heavens – the truth of the heart. We oppose naturalist explanations, theories, which seek to establish nature as first cause. The truth is that first cause is Aryan first blood, for heavenly, we have incarnated into the temporal world to fight off temporal evil. Naturalism is very popular today and can be seen to encompass all materialist theories. Naturalism was known since ancient times, as fx. by the atomists, but gained renewed popularity during the so-called age of enlightenment, where empiricism became widely applied. Naturalism is a reductionist worldview that denies the good mankind a heavenly, spiritual and transcendental origin and destiny and therefore it is a very dangerous worldview. This is the epistemic front, we described earlier in the text and where the fight is ongoing. We need to re-instill a transcendental, metaphysical worldview for the good mankind to adhere to and to establish a government that is informed by metaphysics to rule our homelands, a metapolitics – this is the great cause of the Aryan race. We wish to end this section with emphasizing, that the deepening of materialism is due to the cosmic war.

Logic of the war

As we have stated, the war today is a war of faith and epistemics. The massive conventional wars have been fought by the Vikings, the Christian crusaders and by the Aryan/Nordic Germany during the two World Wars. In post-modernity, we have a new opportunity to convince the good mankind to ally with the Aryan race and the Nordic/Germanic people, who are spiritual relatives to the Aryan race, to establish a new world order and be victorious in the cosmic war against evil. It is battle of ideas. We fight for political righteousness, which is metapolitics and we fight against atheism, materialism and socioeconomic injustice. All in all, we call it epistemic justice, for it is a battle of faith, discourse and truth. We fight against economism, a reductionist explanation for society and culture that sees only self-interest and worldly gains as the motivation of people and nations and we fight against naturalism that seeks to explain existence only by physical laws. These two worldviews are materialist and reductionist. The forces of the light, we call Agartha, while the forces of darkness, we call Shambala. These two groups are fighting for world dominion. It is a spiritual war, which the Aryans of Agartha represent, while the forces of Shambala are fanatical materialists and atheists. For more on the war between Agartha and Shambala, see (Riis-Søndergaard, 2024e), where we also describe our dream of establishing a new Atlantis – a golden age for the good mankind. The reason that evil people are materialist is that evil people only exist in the temporal, physical world. They have no relation to transcendental spirit, so they cannot relate to the forces of light – they are, as we stated, alien to life. It is a cosmic war between pure spirit, which is the Aryan race, and temporal, materialist evil. When studying the infamous *Protocols of the Learned Elders of Zion* (Marsden, 1977), we see exactly what the forces of darkness have planned for the world, namely atheism, nihilism, materialism, disbelief in metaphysics, economic despotism and general chaos and uncertainty – epistemological doubt as to the true nature of reality. The forces of darkness seek to cast the world into a death-drift, with no higher purpose than material gains, and with no promise of redemption and salvation – epistemological fog and despair. We fight against falsehood, which is the main interest of Shambala. They cast truth into doubt, so they can manipulate the consciousness of man and further exploit the world's population in a Neo-liberal regime of biopolitics (Foucault, 2010). They are nihilists, so they believe only in amassing power and gain worldly riches, to the detriment of all good and righteous people. But they hate. The true nature of these people is that they are filled with hate. Actually it is in their DNA to hate, for they are foreign to life, near death. It is an ontological regime, so it is a war of life and death. The truth is, as the Aryans have witnessed, that those people of Shambala are extremely gloomy and unsettling to come in contact with. But they are predators, so they prey on all good people and especially the divine Aryan race, who is a transcendental, spiritual and ethereal race. The Aryans live by our emotions, vibes and flow – we call this ethereal life *the Væi* – a wordplay on “the way”, but which stands for the atmosphere and flow of the aether. We are a perfectly sensitive race. As the Aryans are allergic, but also completely resistant, to evil, evil people cannot stand the vibes of the aether, so they attack good people with utmost negative vibes, threats and physical violence. They are the negative – this is the true law of opposition. We can in no way live together with the negative, so, as Aryans, we demand absolute demarcation to evil. This is the metapolitics. Therefore, we demand all foreigners, that is, fx. Jews, Muslims and Africans out of our homelands, for they are ontological foreign to the Aryan race, while we are allied with fx. Russia, India, Japan and most of the Americas. Since we are an heavenly race, the Aryans are extremely sensitive and as we have mentioned, we live by our feelings, so we demand an end to the influx of foreigners to our homelands and complete apartheid to evil. The world's population should live according to the ontological regime in regional settings and according to genealogy. This is the law of metapolitics – this is true divine order. Eventually, evil will die out, for that is the fate of the dying, while all good people will live on in the Holy Spirit. This is the law of the heart.

Faith, hope and love

When we are victorious, and we will be, for it is written in the Vedas, the triumph of the heart, we will enter a new golden age, leaving the Kali Yuga of strife and war behind us. The Aryan elite is the true “thousand points of light”, for we guide the metapolitics of good people by immortal will and transcendental deduction. The Aryans are the true “hidden hand” and “cunning of reason and history”, for we reign the fields of the ever and are the sole arbiters of good versus evil. But it is war of faith and epistemics, so it is important for good people to “listen carefully to what being has to say” (Heidegger, 1954), for pure being is the Aryan race – guardians of the Holy Spirit and the Holy Grail, divine love and ascension. Thinking is a lighting, where the truth of being is revealed (Heidegger, 1927). This is *the telos* of the history of man, for the truth of being is present in the Holy Spirit. The Aryans are the “muses of Apollo”, who guide and protect good people on their path towards spiritual enlightenment and liberation. We are the masters of the world, who at right time part over knowledge of the good to all good people, so that we may identify and unite with the higher purpose of existence. For too long, the world philosophy has been dominated by atheist and materialist philosophies, but those so-called philosophies could never be further from the real truth and real wisdom.

To understand the true cause of the Second World War, we have to know that the reason for this massive war and the intensity of war was that the National-Socialist regime of Germany discovered an international nefarious plot to attack the divine Aryan race (and we are not that many true Aryans, only about 10.000 to 100.000, we estimate) with weaponized Tesla-technology. This is the jumping point of the Third World War – the silent war. It is a war of faith and epistemics, but it is also a war against weaponized Tesla-technology, which is very troublesome for an ethereal race. Good people are absolutely good and are guided by the Holy Spirit, so we make a plea for the good mankind to support the Aryan race in this silent Third World War. We are fighting off the forces of Shambala and since evil people have no soul, no spirit and only exist in the physical, temporal world, they rely solely on intelligence and technology to fight the war. Even though we reign supreme in heavens, the introduction of weaponized Tesla-technology can cause some problems for the Aryan race, for next to being and ethereal race, we are in possession of the Chakras and the Kundalini. They must never be allowed to attack our energies or cause discomfort among the collective Aryan race, so people need to be aware that weaponized Tesla-technology has been build, targeting the divine Aryan race. They are black magic and black projects and we have indication of who is behind those projects. But enough said that we are fighting the dark forces of Shambala.

The dream of the Aryan race is to establish a new Atlantis, for all good people – a spiritual, ethereal and serene reality, as opposed to the cold, sterile logic of today's materialist world and Neo-liberal capitalism. We wish to ally and cooperate with all good people of the world, which luckily is the majority of the world's population, so that we may together rise and eliminate those remnant forces of Shambala and their nefarious weapons. But there is imminent hope, for all over the world we see the rise of right-wing parties, a precursor to establishing an Aryan spiritual aristocracy to rule our homelands and a new Atlantis (see Riis-Søndergaard, 2024f) – we have hope.

We wish to end this introductory paper on the Third World War by emphasizing the main points: 1) the Aryans are the divine race, 2) existence is an ontological regime of good versus evil, 3) heaven is pure and good and the introduction of temporal, physical existence is due to the outbreak of cosmic war, 4) therefore, the life of good people must be considered a phenomenology of spirit and an unveiling of the truth of being, 5) the war is primarily fought in regards to faith and epistemics, 6) the prevalence of materialism is due to the entrenchment of the war, 7) we are fighting weaponized Tesla-technology, (8) there is imminent hope for a new Atlantis – a golden age. We wish to thank all good people for contributing to the great cause – the Aryan cause and wish all good people the best of luck. Good luck.

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