WILD FAITH

AGAINST ATHEISM AND MATERIALISM



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Abstract

In this paper, we continue the deoccultation of theology, philosophy and science from the perspective of the Aryan elite, a new, young and vibrant order of Aryans, mainly residing in Denmark. We traverse the history of philosophy and mythology to find clues as to the true nature of existence, while we describe the modern day life of the Aryan race, being a transcendental and ethereal race.
We outline the wild faith of the Aryans and the promise of transcendence – a new ethereal Atlantis for all good people to participate in. Our faith is wild, for today in a world of the mundane it is almost looked upon with scorn to consider the transcendental, spiritual and occult reality of existence, even though this reality has been known since ancient times. We wish to redeem this age of worldly empiricism and materialism to instill a new hope in the good mankind – a hope, that there is purpose to life and that heavens is real and full of life. For this task, we find inspiration in tradition and in Western and Eastern theology and philosophy. Our point is that Nirvana is true and that all existence should be considered a phenomenology of spirit, for temporal, physical existence is an illusion, 'maya' in Sanskrit. The Aryans are not that many, contrary to what is commonly perceived, but we are the heavenly race and our mission and purpose are to eradicate ontological alien and temporal evil. We hope the introductory paper will contribute to heightening the awareness of the true reality of existence and the cosmic war that life on earth is. The promise of the Vedas is *aufheben* – the religious upheaval of all good people in these the latter days.

Against atheism and materialism - The wild thought

Today, atheism is prevalent, even though, for the most part, faith and religion have dominated the history of mankind. The IDA (International Defense-force of Aryans) is set up to counter *the zeitgeist* of atheism and materialism and to provide a fresh look at religion, theology, philosophy, culture and politics from the perspective of a new, young and vibrant elite of the Aryan race, mainly residing in Denmark, the rest of Scandinavia and Germany. The Aryans are not that many, contrary to what is commonly believed – we estimate that today we are no more than between 10.000 and 100.000 true Aryans. Today, in post-modernity, but also for the last 300 years, secularism has been the current, but now a young and vital Aryan elite is making headway in formulating a new theology and philosophy that will rock the very core of liberal/Marxist believe and instill new hope in our people – the Aryan race – and our allied forces, the Nordic and Germanic people. Our allies also include all Indians, fx. the Hindu-people, The Japanese and all the way to the Native Americans and the Peruvian-people. Since the Aryans are the heavenly people, what we propose is a new world order, *a White World Order*, named after the blessed and holy day, contrary to the darkness and the night of atheism and materialism, where a spiritual aristocracy of Aryans will rule our homelands. Fx. Plato (375 BC) had the same idea and much of this ideology can also be found in Christianity. We diverge from Christianity by emphasizing the Veda and the Edda as our cultural heritage, instead of conforming to the prevalent view that the God-man was a Jew from Palestine. Rather, the God-man is the Aryan race and please remember, we are not that many. Furthermore, we hold that there is not one, but two co-creators, the Aryan race-father and race-mother. The Aryan race-father and -mother procreate in heavens and therefore we consider all Aryan offspring to be incarnations and reincarnations of the heavenly heart, in Sanskrit 'samsara', which means 'wandering'. Contrary to Hegel (1807), we believe, that spirit has always been known to itself and therefore we consider life on earth, existence, a transcendental journey towards our homelands, heavens – these are the latter days, what we call, inspired by Hegel, *aufheben.* But contrary to Hegel, this aufheben of the Aryan race is not only a matter of epistemology. It is true that is is a question of spirit realizing itself, but the aufheben is not only absolute knowledge, but a real and spiritual upheaval for the eternal life, heavens, and absolution of temporality – we will return home and this is the culmination of life on earth, world history, the transcendental journey, and ecstasy as Plotinus (270) wrote about, ascension as is described in Christianity and in the myth of the Holy Grail. This is the unveiling of the truth of being, as Heidegger (1927) spoke about. It is true, what Hegel lectured on, that we are *tarrying with the negative,* but this tarrying is the reality of the cosmic war against ontological foreign evil. It is not a dialectics with the negative, it is only a question of eradicating evil from the surface of earth and in cosmos. This is the foretelling of the Vedas, which are a contemporary source of eternal wisdom of the collective consciousness of the Aryan race and which give us visions and omens of our journey and the war, what we call the Veda-wars. True dialectics is the dialectics of the heart of the Aryan race – it is a dialectics of divine love and the mystical union of the Aryan man and woman, the poetics of heavens. As we say: “We are forever faithful in the dialectics of the heart”. For the reason of the cosmic war between the forces of good (the mythical Agartha) and the forces of darkness (the mythical Shambala), we consider ourselves Veda-warriors. There has been no fall, as Christianity teaches, the only 'fall', there has been, is the introduction of temporality and physicality, due to the outbreak of cosmic war against temporal and materialistic, ontological alien evil. Atheism, materialism is conformity to the status quo, the hegemony of liberalism, while faith and religion are the impetus of a wild and free spirit, longing for its homeland, the promised land, the fields of the ever, Nirvana, the Garden of Eden. As physicality is temporal, only an illusion, 'maya' in Sanskrit, and spirit is eternal, all existence should be considered a phenomenology of spirit, in the path of Hegel, which was further developed by Heidegger – actually, existence is deeply occult.

Pure being

Today, when consciousness is considered an "epiphenomenon to biological processes", it is rebellious to talk about spirit, transcendental spirit. Nonetheless, the transcendental spirit is exactly what the Aryan elite today has experienced and therefore theorized upon. Contrary to Kant (1781), we believe that the noumena *can* be known, for "only that which belongs can be known", as Plotinus said, and the Aryans belong in heavens, so the thing-itself, the idea, the reality of the transcendental, is known to the Aryans, divinely conceived. This is true, for the highest concept in our theology is the divine love of the Aryan race. We operate with three aspects of love: 1) the primacy of love, 2) the radicality of love and 3) the dialectics of the heart. The cause of creation is the divine love of the Aryan race-father and -mother, so all their offspring are angels – this is pure being. We live in the aether, inspired by the heavenly day – what we call the White Day – we are an ethereal race. The development of modernity, we call "the deepening of materialism" and this we consider an entrenchment of the cosmic war against temporal, materialist evil, but the truth of existence is the spiritual, the occult, for it is from spirit we have our emotions, feelings, vibes, flow and atmosphere. Therefore, we are critical of the enlightenment and the emphasize on reason and rationality, which fostered an atheist, secularist and materialist worldview and world order. We consider doubt, paranoia, disbelief, disenchantment and alienation a result of this overemphasis on reason and actually consider it black magic, perpetrated by the forces of darkness, the people of Shambala. Instead, the dialectics of the heart is white magic and is the truth of spirit. We propose that good people "enter the lighting", as Heidegger proposed in his 1954 book entitled *What is Called Thinking?,* and meditate and reflect upon the Holy Spirit as the Aryans are guardians of and wherefore the Aryans are the muses. But it takes a sincere heart to fathom the call of heavens – it is essentially the truth of the heart, for heaven is absolutely good, contrary to what liberalism would have you think, that mankind is for as well the good as for the evil – in fact, it is an ontological regime of good versus evil. Ontological good people live and are guided by the heart, what we call transcendental intuition, while evil people have no heart, nor no soul or spirit. This is not only wishful thinking, but the actual occult reality of existence. Instead, good people might at times be weak in spirit or ignorant, but they are forever guided by the truth and law of the heart and will eventually return home, for that is the unveiling of the truth of being, the spiritual enlightenment, the illumination of the latter days. The radicality of love implies that it is by understanding the other gender that we bring forth the truth in ourselves about who, why and how we are. We are against the denigration of women in Christianity, which doesn't consider women on equal terms with men – the Aryan man and woman are equal counterparts of creation and it is by interpreting and understanding the other, the call of the heart, that we enter heaven and break the dark spell of temporality and materialism. The divine love of the Aryan man and woman is pure being and eternal, immortal life – the Holy Grail, ascension. Good people are allergic to evil, but also totally resistant to evil influences, if they are not almost half-way defeated by weakness or ignorance, but it is important to emphasize the ontological regime of good versus evil, a reality, that is ignored or suppressed under the Neo-liberal regime. It is enough with the half-hearted rule of liberalism, instead we demand a resurgence of metaphysics and illumination of the transcendental and occult on behalf of all good people. This is accomplished by a sincere heart and the meditation upon the Holy Spirit, why we write our introductory papers on a range of topics – for the sake of a spiritual enlightenment and a new age – a new ethereal Atlantis – an Aryan spiritual aristocracy to rule our homelands. Today, this is the wild faith. We are tired of materialist, rent-seeking and predatory capitalism that only knows further exploitation of the masses and a tightening of the global control grid (Deleuze, 1990; Vitali et al., 2011), for the purpose of maximizing power and almost strangling the last spirit out of the suffering people. "God is dead", they proclaim, but this is just a metaphor for the near total "full spectrum dominance" of liberalism, as a slogan of the NSA goes.

The promised land – A glance, a hope

The Aryans of today, but also of the past, have made an oath – we call it: The Veda White Vow. It is a vow to defend good and combat evil, for evil is ontological alien to the Aryan race. Therefore, we defend and affirm truth, while we eradicate err and evil, but defending good must not be misinterpreted as an universal tolerance, as the humanists ascribe to. Rather, it is the, in the heart, inherent preposition to discriminate between good and evil, as Swami Rama describes in a book on part of the Sanskrit Upanishads (1972), for heavens is the truth. Life is lived in the spectrum of love and war, truth and deception, and it is our duty to be a guardian of truth on the right side of history – this is the purpose of meditation – spiritual enlightenment and therefore liberation from the bonds of physicality, illusion. "I am the truth, the way and the life", to quote the 'The Revelation of John' (John, 14:6). Today, when we see an Aryan, we see the glance of the vow, the immortal will of heavens to combat evil – the hope of redemption. This sets the Aryan out from ordinary people, as we are guardians of the vow – the Holy Grail. We consider existence a transcendental journey, so *we define epistemology as a way* – a path towards our homeland, heavens, by defeating ignorance, falsehood and evil. This we call Ultima Thule, the northernmost region – the final rapture. On our way, we wish to establish a new, ethereal Atlantis for all good people to participate in – this is the promised land (for more on our conception of Atlantis, see Riis-Søndergaard, 2024a). We live our lives in the aether and this is the true promised land of the Aryan race. As we have mentioned, it is from here, the spirit, we have our register of emotions and therefore we defend the Holy Spirit with our lives – the modern day Aryans live as warrior-monks in monastic recluse. We are the spiritual aristocracy, but we live our lives in an ascetic way. Of course, we participate in society, but we are radicals and those of us, who take part in society and politics, we consider emissaries of the Aryan Order. We are truly an ascetic, meditative and communitarian race. That is why it is a misconception to perceive the Aryans as all out warlike and aggressive. What we do in geopolitics, we do to protect good people from spiritual harm and bad luck and to prosper the way towards a new homeland of the absolute good. We cannot tolerate evil – none at all, for we are "of the heart, by the heart and for the heart". Our politics is a metapolitics (for more on our conception of metapolitics, see Riis-Søndergaard, 2022). As heavens is true, metaphysics is true and this we consider to be the truth, law and dialectics of the heart. But the world, temporality, *is* at war, this is our conclusion, as we ourselves have experienced occult, black magic attack and by the way are fighting against weaponized Tesla-technology, Tesla, who in his later career rediscovered the aether and spend all his time on researching this. The aether was known to the ancient Greeks, who defined it as a fifth element, but still today, the Tibetan Buddhist spend a large part of their time by meditating and visualizing upon the aether[1]. When we meditate upon the aether, we have visions and clairvoyance and especially when we meditate upon the Veda and the Edda, which, as we have mentioned, are contemporary aspects of the collective consciousness of the Aryan race, we have visions of warfare against the forces of evil and visions of the latter days, when the Aryans are reunited in a new homeland after the dispersion of civilizing the world and the Veda-wars, reaching final aufheben by collective Kundalini-meditation, singing our songs of love, freedom and salvation. We believe that there is a collective aspect of the Kundalini and the collective rising of the Kundalini is accomplished by singing our songs and meditating upon the Aryan aether, heavens. This is *the true secret doctrine*, as Blavatsky (1888) spoke about, namely the Aryan aether, the occult war and the Aryan aufheben (for more on the secret doctrine, see Riis-Søndergaard, 2024b). Enough said that the time is now, for the people of Agartha, including the Aryans, to step forth in a deoccultation of theology and philosophy.

1 When I visited India for almost a year some time ago, I spend a month in Dharamsala, where the Tibetan Buddhists reside, and adhered to a three-day course with the Dalai Lama, where especially visualization was taught.

A new myth for the 21st ct.

Plato is known to have substantiated his teachings with myths and in Christianity, often allegory is made use of to explain the parables. Today, in post-modernity, we need a new myth to explain to us the reality of metaphysics, transcendence and the cosmic, spiritual and occult war that today captivates the world. This occult war has been ongoing since ancient and pre-historic times and because of this war, the Aryans colonized, cultured and civilized much of the world to garner support for the fight. Today, we are on the verge of a new war, the Third World War, but this war is not fought in the conventional way, but by faith and epistemics – it is a spiritual, epistemic war (for more on this Third World War, see Riis-Søndergaard, 2024c; 2024d). There is a tradition in world history and this is the tradition of the school of war, the Aryan school of war. The Vedas are an evidence of this school and so is Platonism, when describing a state ruled by a caste of philosopher kings (the Aryan race), but also Christianity and the Eddas bear testimony to this occult war against the demons, the people of Shambala. In modern times, we encounter the nefarious Illuminati and Freemasonry, being custodians of the French revolution and the enlightenment ideals, liberty, equality and fraternity. The hidden agenda of these two schools is to install a worldwide, so called, "moral-regime" of the aforementioned ideals and universal tolerance, what they call humanitarianism and cosmopolitanism (Koselleck, 1988), but the truth is that by doing so, they let the devil go free – the net result is that they allow for their own capitalist exploitation to continue and to be accepted as the norm, the universal truth, the self-evident order of the world, while neglecting the ontological regime of good versus evil. They do this by "neutralizing the political in the social and economic sphere", as Carl Schmitt mentioned (1932). Those two schools are remarkably atheist and secularist, or at least they have their own convoluted idea of creation and existence, but the point is that they are in a Faustian pact with the devil (Goethe, 1832). Only the Aryan race is capable of giving transcendence, what the devil could never achieve, so it is adamant that good people stick together and combat these forces of Shambala in the world of faith and in the epistemics of the academy. Rosenberg wrote in his book *Myth of the 20th ct.* (1930) that the Aryans have always been the epitome of order, faith and the good, but he also described, how Aryan cultures declined, when the people lost their ways and started to worship idols. Aryan-Hindu culture dissolved, when the upper caste started to mingle with the lower classes and broke the pact of the race and similarly Aryan-Greek culture dissolved, when instead of Apollo, the people started to worship Dionysus. Even though we agree with this analysis, we still find that euphoria and ecstasy are important for the Aryan race, but this doesn't mean that we are decadent, as fx. in the critique of the fall of Rome, quite the opposite, for as Nietzsche (1892) said: "One must still have chaos in oneself to give birth to a dancing star". Here we understand chaos as freedom, creativity, the wild thought, the wild faith of the Aryans, for actually, we are fighting off the agents of chaos, as the Edda is full of stories about. Also Goethe, Spengler and Heidegger described the rise and fall of cultures and generally differentiated culture from civilization, culture, which was profound and organic, whereas civilization was sterile and rational. Also the traditionalists, such as Guenon and Evola, criticized modernity and civilization. For Guenon (1945), modernity was the reign of quantity, materialism and empiricism and for Evola (2011), in modernity people became complacent, when they neglected the inner war, the greater war, and thereby abandoned the metaphysical, knightly ideals of honour, pride and courage and the prospect of transcendence – as Nietzsche (1878) proclaimed, mankind became "human, all to human". The Aryans believe in both order and transcendence. Today, we have a saying that goes: "The free, the wild and the faithful". The saying furthermore goes: "The noble, the sublime, the distinguished, the graceful". These are qualities of a spiritual rich and free life and what we wish to be known for – it is the wild faith that is the title of this essay. We wish to give mankind knowledge of these values of the Aryan race, so that we may redeem history and reach our ultimate goal: *aufheben*.

Transcendence

Political ideology is not mundane, as is the prevalent view in the English-speaking academy, but is about the potential for transcendence of the political body. There is a purpose to world history, a *telos*, and this is the purpose of spiritual enlightenment and liberation – liberation from the bonds of physicality and temporality. Contrary to common belief, the idea of the God-man actually refers to the Aryans. We are, as mentioned, not that many and in pre-historic times, we were even less, but we are the transcendental and ethereal race, just like what Mircea Eliade (1957), the Romanian historian of religion, called the sky-gods/warriors/rulers of the Nordic pantheon of the Æsir, known in the Edda. Eliade distinguishes this pantheon of Indo-European sky-gods from the pantheon of the worldly/economic/fertility-gods of the Vanir, but in our understanding, there is only one pantheon and that is the whole of the Aryan race. Therefore, the Aryans are the guarantee for transcendence, for we are angels, muses of the sky – we live our lives in the aether and we lead and guide the good mankind by the Vedas and via the Holy Spirit. Therefore, our politics is a metapolitics, for only a metapolitics acknowledges the potential for transcendence of the political body, of the good mankind. In Goethe's story about Faust, Faust makes a deal with the devil to hand over his soul for an experience of the transcendental, but in our understanding, this is only seemingly so, for the devil is the great deceiver and true transcendence is transcendence of the heart, so there can be no half-hearted attempts at transcendence, as also Blavatsky (2004) notes. The highest principle in our theology is the divine love, the mystical union of the Aryan man and woman and this is true transcendence. But transcendence is also ontological good, so there can be no deals with devil – all the devil could achieve was only appearance – illusion, and we wish to "burn down all illusions". Actually, the goal of evil is to uphold the illusion of temporality, for evil is only temporal. This is the war. We are fighting for truth, love, the good, the beauty and the righteous – transcendental ideals, fx. Plato described.
In the Edda, the goddess Frigg, the wife of Odin, was known to posses the abilities of prophecy and clairvoyance. Likewise, Odin was known to be capable of sorcery, known as 'sejd'. Also Freyja was known to be clairvoyant and a cult of hers arose of seeresses in the Nordic and Germanic cultures. These are all capabilities of the Aryan race and we wish to counter these times of atheism and materialism with a renewed insight into the spiritual, mystical and occult reality of existence (for more on this reality, see Riis-Søndergaard, 2024e), for this is all transcendence. The truth of life is the life of the spirit and this is what we seek to bring forth. This knowledge has been known since pre-historic and ancient times, but has since become occulted in the later part of the history of mankind, though much of this knowledge is still intact in the East, especially in India, and among mystical orders of the West. The theosophists and the traditionalists all seek to bring this knowledge, the sacred science, forth and we are appreciative of this endeavor, but only the Aryans can reveal the whole truth and nothing but the truth, for we belong in heavens and our mission is to eradicate evil in a cosmic war.
This is the wild faith: to belong in heavens, to see into the future, for we are of the ever, and to fight a cosmic war against ontological alien and temporal evil with the purpose of aufheben – the religious ecstasy of all good people and a return home. This is the frontier and the life of heavens is without bounds, for the life of heavens is the promise of immortal love. We wish for mankind to once again be aware of the reality of the fields of the ever – Nirvana, and seek the purpose of spiritual liberation from the thralldom of the material world. But it is not only a nightmare of the material, the mundane and the war, for the promise is there of the transcendence of temporality for the eternal life and this is the promise we make to all good people, this is the promise of the Vedas – these are the latter days. Until then, we work to establish a new golden age – a new ethereal Atlantis – a White World Order, named after the blessed and holy day of heavens. May the white light of heavens (the spiritual light) shine on all good people and may all good people be blessed in these the end times. Thank you and good luck.

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