

ESOTERIC PSYCHOLOGY



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Abstract

In this essay, we seek to bring ultimate awareness to the true nature of esoteric psychology. Even Jung operated with an exoteric psychology, but also had an esoteric, much more mystical doctrine. We find that, since the “modern episteme”, all talk of the transcendental, mystical nature of the soul was cast aside, especially in the Western society, where the prevalent paradigm dominating and normalizing the society is the “medicinal psychology”, an outright materialist/naturalist doctrine, which clearly denies the existence of the soul and claims that man is nothing but an array of synapses, a molecular assemblage of matter. Rather, than dwelling on this false notion of man, we seek to bring the truth of the soul, as it was also known in ancient times, since the dawn of times, which we elsewhere have described as the age of Atlantis, an Aryan romantic urzeit, from where all mysteries and all spiritual knowledge of creation and man have their roots. The true Aryans are not that many, we estimate between 10.000 and 100.000, but we are incarnations and reincarnations of the heavenly heart and as such we have unique insight into the mysteries of creation and nature of man. We present in the essay a metaphysical/transcendental view of man and soul, what we call classical psychology, a worldview, which in modern times has been subverted by dark forces. We seek to revive the ancient knowledge, which in large has been kept alive in the Eastern mystery-schools – this is the esoteric teaching, we now present, from the unique perspective of the modern day Aryans. It is our hope that good people will take heed of the call to unite to construct the new ethereal Atlantis and to bring about truth and justice to a world that for too long has been suffering under the burden of lies, deception and suppression of the true nature of spiritual reality. Thank you and good luck on the journey.

Do we have a soul? – Three approaches to psychology defined

Classical philosophy, tradition, always believed in man having a soul. This was the belief of the Vedas as well as the Greek philosophy of Pythagoras, Socrates and Plato. It is only in modern times that the idea of the soul became considered obsolete. We can categorize three differentiated beliefs regarding the nature of man and soul:

1. **Classical psychology:** Man has a soul. Some, like the Vedic tradition and the aforementioned three Greek philosophers, even believed that the soul was immortal and transmigrated, that is, reincarnated, what is called “metempsychosis”. It is a recent finding that much of Greek philosophy was inspired by the East. But again, this makes sense, since both of these cultures, the Vedic and the Greek, were founded by the Aryan race. This text in large deals with Aryan, traditional and modern, understanding of psychology, which we fully support. This approach to psychology is also called “philosophical psychology” – it was a “poetic psychology”. It was a transcendental/metaphysical view of man, soul, existence and creation.
2. **Freudian and Jungian psychology:** These two men, who made new, what can be doubted, given our Aryan worldview and view of man, contributions to psychology, believed in a “secular/rationalist explanation of the soul”. Actually we find that all later psychology, that is, modern psychology is a corruption of ancient, valid understandings of the nature of the soul. But these two psychologists were inspired by evolutionary theory and the biological worldview and held a “naturalistic” view of man. Even though they were not outright materialist and often proclaimed that they believed in man having a soul, they tried to explain the nature of the soul in a naturalistic/secular sense. We find that these two psychologists make up a middle ground between a metaphysical/transcendental understanding of man and soul and a complete materialist understanding of man. They believed in psychoanalysis, which can be understood as narrative, poetic psychology, which in many ways resembles the classical psychology of the ancient philosophers, but the greatness of the soul kind of disappeared for them in their “anti-religious” efforts. Actually, Freud considered religion a “psychosis”. We oppose this view.
3. **Materialist/behaviorist/medicinal psychology:** Most of modern day psychology does not believe in man having a soul. They outright proclaim this – it’s not that they try to hide their sentiments towards the idea of the soul. They are ultra-materialists. All activities of the psyche, which nonetheless means soul, are the results of brain functions, that is, neuro-activity, synapses and chemical flux. Consciousness is considered an “epiphenomena to biological processes”. This understanding of psychology is paradigmatic to modern Western society, what we seek to criticize. This materialist belief is called “medicinal psychology, what almost all modern psychiatry is based on, a conception of psychology we strongly oppose.

For more on the history and development of modern psychology, see (Thomson, 1968), who describes how psychoanalysis, even though its popularity in mainstream culture, only holds a minuscule role in modern psychology compared to the materialist/behaviorist/neuro-psychological view of man. In this essay, we wish to deal with the idea first mentioned in our classification of approaches to psychology in regards to the idea of the soul, for as Aryans we are utmost spiritual and mystical in our understanding of man and creation – therefore we now wish to continue exploring what we call esoteric psychology – the ultimate truth of man and the nature of the soul, what modern day psychology fails to grasp at all – “And light broke through the darkness and darkness failed to grasp it (Book of Revelation)” – they are in denial.

The psychic aether – Fundamentals of occult psychology

As Colin Wilson stated in his book *The Occult* (1971), the only fundamental thesis of occultism is that there exists a “psychic aether”, which carries thoughts, intentions and emotions. We fully agree with this proposition. This dimension of existence is being actively suppressed in modern Western society, but is a reality that the modern day Aryans nevertheless seek to explore. Actually, it is an occult war between the forces of light and the principalities of darkness and the forces of darkness, which make use of denial, repression, violence and subversion, seek to stay in the dark and seek to cast the world into the dark, for they are not children of the light and cannot bear the light. But when you are awake to the spiritual, mystical reality of the world, which takes a sincere heart and faithful conviction (Blavatsky, 1980), you will realize the immensity of creation, existence and soul and you will start to learn of the true nature of reality by transcendental meditation and transcendental intuition. We will talk more about the occult, psychic war and the immensity of the soul later in the text. For now, we wish to dwell on this notion of a psychic aether, which we seek to explore in our everyday life. In Vedic tradition, there is an ancient tradition, which is still being practiced by modern day Hindus and Buddhists, of meditating upon and visualizing the transcendental aether, which I learned when I myself visited India for a year some time ago. Among other places, I visited Dharamsala, Himachal Pradesh, where the Tibetan Buddhists and Dalai Lama reside. I participated in a three-day course on meditation and visualization. I find that the Tibetans believe, like is common in the Vedic tradition, that existence, creation is cleansed by “good aetheric practice”, that is, by visualizing deities, by recitation of mantras and by chanting and singing songs of spiritual enlightenment and liberation. I also visited The Theosophical Headquarter in Adyar in Chennai, Tamilnadu, where Blavatsky and Olcott used to reside. Much of modern day Western understanding of esotericism and occultism, white magic and black magic, has been transferred hereto by theosophical initiates. Of course also straightforward by Indian Gurus and Yogis. But the connection to India is of utmost importance to the modern day Aryans. We have to remember that the Aryans are not that many, contrary to what the newspeak term Indo-European would imply, for the true Aryans are incarnations and reincarnations of the heavenly heart and procreate in heavens, whereas the rest of mankind, that is, good people, reproduce by semi-biological means, though all good people have a soul and incarnate from the soul to the body. We call this being born “of heavens” and “in the light of heavens”, Aryans and good people respectively. Evil people have no heart and no soul – they are demons – dark as hell. More on the nature of evil later in the text. We estimate that the true Aryans are no more than between 10.000 and 100.000. But the knowledge, appreciation and practice of the transcendental aether were almost forgotten in the West up until recent times, when the concept was reintroduced to the West by Eastern students. The tradition prevailed in the East through all this time. Today, we are grateful for rediscovering this tradition of the ancient Aryans and the aether now means everything to us, for as transcendental, the aether is crucial to understanding who we are and to understanding the nature of heavens, Nirvana – the true nature of the Aryan race. We wish to emphasize that today, since 2017, the Aryans of Denmark, Scandinavia and Germany have been reunited to further the cause of constructing the collective, transcendental aether, which the Aryans, as the heavenly race, rule. We do this by collective, transcendental meditations, where we build “epistemic scenarios”, epistemic, conceptual fields and scenarios, which are all symbolic of who we are as a race. Here we develop our ontology, epistemology, existentials and geopolitical strategy, while we dialogue and chant etc., as we have described in our essay “Flight of the Veda-Dove” (2024a) from last year. It is important to mention that the Aryan aether is true, good, authoritative and legit, which are the characteristics of the Holy Spirit. This is at current the main mission of the Aryan Order, to construct and develop the collective aether.

The danger of the postulate of the unconscious – The psychic, occult war, the nature of evil and the repression of liberal/Marxist society

When we seek spiritual enlightenment, we seek spiritual liberation. This means that there is no unconscious – there is only an occult, psychic war between the forces of light and the principalities of darkness. Our consciousness and awareness might be clouded and this is due to the psychic violence and repression of the principalities of darkness, which seek to cast mankind into the dark, the abyss and into oblivion of our true spiritual nature and potential. But in essence, the soul is known to itself. As it was said on the Temple of Delphi: “Know thyself”. It is, then, our task and mission in life to liberate the psyche of the good mankind, so that we may reach our true potential, overcoming darkness and evil subversion of our inherent destiny to be free. Hegel (1807) was right, when he found that the development of spirit in history, existence, was towards absolute knowledge of itself and towards ultimate freedom. For the Aryans, this does not only mean secular freedom, but spiritual liberation, as has always been professed in the East – this is the *telos* of world history and what we strive for. To understand the nature of man, we cannot solely rely on a Darwinian-biological understanding of the origin, nature and development of mankind, but must take into account, first and foremost, the spiritual origin, nature and development of man, as theosophy proclaims (Blavatsky, 2007). In esotericism, this path towards spiritual enlightenment and liberation is called “the way” (Mahraj, 1984; Riis-Søndergaard, 2024b). What we wish to emphasize in this section of the essay is that as such there is no unconscious, as Freud and Jung have described. There is only the path towards clarity, certainty, knowledge of oneself and liberation, confronting the darkness, obscurity and subversion of the principalities of darkness. When awake to the spiritual reality of existence, we realize that much has been done to obscure the knowledge of mankind’s innate potential for spiritual enlightenment and liberation and this is the occult, spiritual, psychic war. In the West, especially, it’s nowadays almost taboo and heretic to speak of the nature of the soul. There is mass indoctrination into the biological/naturalist/materialist worldview and the religion that prevails in the West is anyways fraud with falsity and err, so the path towards spiritual liberation becomes clouded and far away, almost unreachable, due to the immensity of the falsehood one must endure from the onset of one’s spiritual journey – actually it’s even taboo to even speak of spiritual, mystical experiences and if one ever finds the courage to do so publicly, one must expect tremendous repercussions from “the system”, even potential repression and violence from the powers that be, who in the West fear the spiritual awakening and gathering of people aware of the true nature of spiritual man and the divine status of the Aryan race the most, fx. by the completely materialist psychiatry, which is used as a paradigm to suppress spiritual awareness and enlightenment in society in general, paralyzing and subduing weak people, who succumb to the spiritual, occult war, and independent free-thinkers alike by forced medication. When you are awake to the true nature of spiritual man, you realize that the invention of psychiatry, as Foucault has described (1964; 2008), is a nefarious and evil plot of the devil, which by the “medicinal gaze” functions to “normalize” society into denial of any kind of spiritual life. It is symptomatic for Western society that the dominant religion in this society believes in the God-man being a Jew from Palestine, but has no regard for the true nature of the Aryan race, whatsoever, even though we speak about our homelands. To believe in the Aryan race is considered ultimate heresy and evil by the powers that since the end of the Viking-age and the forced Christianization of the North have dominated the Western society. This is a catastrophic situation for the few Aryans, who are now uniting to bring true knowledge of the nature of mankind and the Aryan race to the awareness of all good people. As Rosenberg (1930) said: “We are fighting for the soul of the race”. Both liberalism and Marxism are deeply atheist and materialist and they are in complete denial of the truth of the Aryan race, as we explore in our essays.

Aufheben – The collective consciousness, white magic and Aryan race-mysticism

Being now free from the tyranny and repression of the modern Western society and its denial and repression of the spiritual reality and truth of man, we can now begin to contemplate the true essence of what is spiritual enlightenment and liberation and what are the nature and mechanisms of the splendid life of the soul of the Aryan race, as we explore in many of our essays. For the truth is that life is utmost spiritual, mystical and occult – and fantastic – at least for good people. But as we have described in the previous section of the essay, much has been done to obstruct mankind from reaching and realizing its true potential. For it is a collective effort, the path towards spiritual enlightenment and liberation. Despite the ontological classification, we have described, Aryans, good people and evil people, we, the good people, are together on this transcendental, spiritual journey. To reach *aufheben*, a term we borrowed from Hegel, but which for us means ultimate spiritual liberation, reaching Nirvana, we have to think as a collective, for in fact there are two categories of consciousness: 1) the Aryan Christ-consciousness and 2) the demonic hive-mind. This is what we have found in our research, a reality, which is deeply suppressed, but which is understandable when you contemplate higher realities, than the purely physical world, namely the transcendental reality, a reality, which is completely and actively denied by the present powers that be – but they are in denial – they repress that reality, for they don't belong themselves. As Plotinus (270) rightly noted, the famous philosopher and proto-psychologist: “Only that which belongs can be known”, and the present powers that be *don't belong* (in heavens), so how could they know. Since they don't belong, they suppress that reality of the transcendental. But the Aryans are guardians of the mysteries of creation, the mystical union of the Aryan man and woman, which is the true nature of tantra, the spear of destiny (ultimate victory in the cosmic war and redemption from evil) and the holy grail (divine love and ascension – *aufheben*). The nature of the spiritual, mystical creation (for first was the Aryan heaven and second was temporality/physicality, which is a result of the outbreak of cosmic war between the forces of light and the principalities of darkness, which only exist in temporality – “the war of heavens”, as Evola (2011) described) and existence was known in ancient times – it was given that life should be understood as mystical and deeply enchanted. The knowledge of this spiritual reality can be found in all mystery-schools, among the Aryan-Vedic people, among the Gnostics, among the Druids and among the Norns and Valkyries, the Seeresses of the North. All these traditions stem from an original Aryan wisdom-school, which dates to pre-Vedic times in an Aryan romantic *urzeit*, we now call Atlantis (for more on our conception of Atlantis, see Riis-Søndergaard, 2024c). The point of that essay is that the knowledge of the transcendental aether, the mysteries of the transmigration of the soul (of the Aryans, for the rest of mankind do not reincarnate, though they live on in the Holy Spirit. In Sanskrit, that is, in the Aryan-Vedic tradition, reincarnation is called ‘samsara’, but the fact is that this is only given to the few true Aryans) and our spiritual energies, which we will explore in the next section of the essay, was already known and in place. We have found evidence that, instead of postulating a collective unconscious, as Jung did, we should give credence to and be more concerned with the collective consciousness, which we have described as the “Aryan Christ-consciousness”. It has to be said that Jung made great advances in understanding the nature of the psyche from the perspective of the Aryan/Nordic/Germanic people, compared to what Freud had presented. Fx. the archetypes, the idea of genetic, racial inheritance, blood and soil, the importance of native Gods and in general an interest in Aryan life, tradition, culture, mythology and religion (see Noll, 1997). But what is really interesting is not the collective unconscious, which is only a kind of failure to appropriate and appreciate the truth of the poetic-mythic-historical sphere of the transcendental reality of the Aryan race – a reality, we must actively take part in constructing and enacting. For more on the poetic worldview, see (Riis-Søndergaard, 2024d).

Liberating the spiritual energies of the Aryan soul – Light-body, chakra, aura, Kundalini, halo

A clear proof of the divine, spiritual nature of creation and of the Aryan race is our spiritual energies, which we have described at length in another essay from last year (Riis-Søndergaard, 2024e). In the aforementioned book of Noll on Jung, he describes how Jung had an exoteric teaching, analytical psychology, which veiled his much more mystical, esoteric teaching. As such, Jung is the modern psychologist we support the most, but we are still even more interested in the psychological teachings of theosophy, for those teachings are based on the perennial tradition, which we find has root in the pre-historic Aryan wisdom-school in the age of Atlantis. Fx. Plotinus believed that man was a result of the emanation, the hypostases, of the Godhead, also called The One. Man furthermore consisted of nous, that is, mind and third psyche, that is, soul. These were the three main hypostases or emanations. This is an all out spiritual worldview, as we have described to be the ultimate truth of existence. The goal of the Neo-Platonism of Plotinus was to reconcile Platonism with the advent of Christianity. From this perspective, it makes sense the reality of the spiritual energies of the Aryan race. These energies could never be understood from a purely biological worldview, for they are so powerful, marvelous and blessed, that they could only be the reality of a divine creation. Fx. the Kundalini. This force, which, when activated, runs along the spine, from the base of the Chakras to the top of the Crown, where it vibrates at great speed, is so powerful that it one day will bring us back home to heavens, the absolution of temporality for the eternal life, as we have found that there is collective aspect of the Kundalini, which is true of our lives in general. This is the great mystery of creation – the collectivity of our race and of all good people. Modern day liberalism/naturalism postulates that all humans are individuals, that is, an atomistic conception of man and creation (Rose, 2001), but the truth is that we are a collective and we are transcendental. This is the jumping point in understanding who we are and in understanding the origin, nature and life of the spirit and the soul. We find that quantum-theory might be better suited to explain the mystical nature of reality, as some have attempted to do. But perhaps, as we have contemplated in the aforementioned essay, we need a whole new paradigm to explain the spiritual nature of creation and our spiritual energies, which have not yet been empirically proven, even though we have profound and ample experience-based evidence thereof. The truth of the soul is that it's a light-body, that is, an astral-body, an aetheric body to be precise. This is true of the Aryan race and all good people. The aetheric body is the transcendental body and it's primary to life. The great deception of the "modern episteme" (Foucault, 1970) is that we are merely individuals, a materialist assemblage confined in our own conscious solitude, categorically separated from one another. Actually such a conception of man is the invention of the devil, which only seeks to deny mankind its spiritual nature and consciousness, keeping mankind enthralled in the temporal/physical world, for evil only exists in temporality. To reach our destiny, salvation, we must begin to acknowledge the collective dimension of existence, for only by doing so can we realize who we are as a race and as good people. We are in it together and it's a collective task to reach the promise of the Vedas, redemption and salvation. To overcome and defeat evil, we will have to work together to build a new ethereal Atlantis for all good people to prosper and for us to liberate our spiritual energies, the potential of which we tell you are enormous and magnificent. The Aryans are the guardians of this promise, what we call the White Vow and when we are successful, which we will be, for it's written in the Book of Life, we will liberate mankind from deception, thralldom and spiritual suffering and we will bring all good people back home, from where we came from. The more we become awake and the more we unite for the collective effort of bringing truth and justice to the world, the more our energies will rise and eventually this will be the final manifestation of our destiny as good people to liberate the world from ontological alien evil. But it is a fight, described in this essay, so we call for good people to unite with the divine race.

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