

METAPOLITICS II

CRITICAL AND RADICAL, ESOTERIC POLITICAL SCIENCE



THE METAPOLITICAL
SOVEREIGN-SAGE

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Abstract

In this essay, we yet again seek to cast light on the perennial, now esoteric doctrine, which is at the root of all true teachings of the nature of man and the purpose of existence, politics. Ideology is not dead, as some have proclaimed (Fukuyama, 1992). Quite the opposite, the Aryan esoteric tradition, which has root in the original Hyperborean, Atlantian mysteries, is a guarantee that absolute truth is alive and will prevail, despite the onslaught of liberal/Marxist ideology in the 20th ct. The conventional wars have been fought. The war we are fighting today is a war of “faith and epistemics”. Therefore, one important point of intervention is in the discourse of the interrelation of political philosophy, politics and political science, which this essay embarks on. We consider all science political epistemology or epistemic warfare “in search of arguments”, as Hume (1748) declared. Political philosophy, politics and political science reflect back on each other, so it is important to establish a “red thread” in our understanding of “the concept of the political”, as the German jurist and political philosopher, Carl Schmitt, is famous for contributing to. We begin by contemplating the fundamentals of our political philosophy, which then inform our way of thinking about political science, political epistemology and metapolitics. Metapolitics is the only viable current for the Aryan race, as the inner truth of National-Socialism is a hardcore spiritual and mystical conception of politics, as we describe in another essay (Riis-Søndergaard, 2024i). We find the roots of metapolitics in Greek philosophy, especially in Plato, but the tradition for metapolitical thinking, that is, political theology, goes all the way back to Vedic times and further back to the original mysteries. We hope the essay will be an inspiration for all good people to contribute to the Aryan cause.

Preface & note on interpretation

This essay presents a philosophical exploration of political science from the perspective of esoteric, spiritual and transcendental principles, rooted in the Hyperborean-Aryan tradition as understood by the Aryan Order. The arguments herein concern the metaphysical and theological dimensions of politics and history, and are not intended to advocate or promote any form of violence, hatred, or discrimination against individuals or groups. Rather, they aim to revive a sacred, perennial understanding of human society as a field of spiritual development, existential struggle and transcendent purpose. This text is to be read as part of the broader metaphysical discourse initiated by the author, not as a political program in the conventional, materialistic sense.

Critical political science from the perspective of the radical, mystical right

In this essay, we seek to cast light on the relation of political philosophy, politics and political science, from the perspective of the radical, mystical right. It is our thesis that the true origin of radical right politics is also a mystical politics, for this is the political philosophy we find in all ancient Aryan cultures, The Vedic tradition, Greek political philosophy and in the Edda tradition. It is this tradition of the three interrelated political concepts mentioned and the understanding of “the political concept” in the three mentioned cultures we seek to bring forth again. There is a “red thread” in all the world mythology, religion and philosophy and this is Aryan quest – the cosmic war of heavens on earth against ontological alien evil. We will start by listing the three fundamentals of the political concept according to the radical, mystical right. These propositions are crucial in understanding how we conceive of political science:

1. **The existentiality of war:** Rather than Clausewitz’s (1832) famous thesis that “war is the continuation of politics by other means”, we propose, following Foucault (1976), that “civilization is the *continuation of war* by political means”. We are cast into existence to fight this cosmic, holy war against ontological alien evil, which only exists in temporality – evil is only temporal and has no relation to the transcendental realm. Temporality, the physical world, is maya (illusion) and existence is a “magical battle” between the forces of light and the principalities of darkness. As such, we consider all existence a “phenomenology of spirit” (Hegel, 1807) and a transcendental journey towards ultimate victory in the cosmic war (the spear of destiny) and towards our homelands, heavens (the holy grail/ascension). In the esoteric tradition, this path towards spiritual enlightenment and liberation is called “the way” (Maharaj, 1987; Riis-Søndergaard, 2024a).
2. **The existentiality of the friend vs. foe distinction:** As Carl Schmitt (1932) rightly noted in his seminal book, the identification and distinction of friend and foe are existential questions and cannot be explained away, as Liberalism attempts to do, by “neutralizing the political” in the economic, social, religious and morale spheres. Our enemies are foreign to our blood, nature, spirit, values and way of life on an existential level – as an existential threat to the very core of our being. According to the Aryans, this existential distinction is explained by the fact of having different origins and a different destiny. We are fighting for “the soul of the race”, as Rosenberg (1930) said. As Blavatsky (2007) states, to understand who we are as humans, we cannot merely rely on a Darwinian-biological worldview of the origin, nature and development of mankind, but must take into account, first and foremost, the *spiritual* origin, nature and development of man, as well. Where we disagree with Blavatsky is on the the question of origin, for, according to our conviction, good and evil people do not share the same origin. Karl Haushoffer, the German general and geographer, a member of the Thule Society, said that the esoteric societies of Agartha (Aryans/spiritual hierarchy of good people) and Shambala (evil people) shared the same origin in the civilization of Atlantis. We disagree (see Riis-Søndergaard, 2024b; 2025a, for more on our conception of the true meaning of Atlantis).
3. **Transcendence as the goal of politics:** We don’t believe in the maxim “render unto Caesar...”. For the Aryans, true politics is “political theology” (Schmitt, 1922) or *metapolitics*. The true nature of politics is theological, as the two previous concepts have also defined. Liberalism runs afoul, when it attempts to depoliticize the political in the religious and morale spheres. Rather, sovereignty is installed to guarantee good people from the harm of our enemies and to fight the holy war against ontological alien evil. Actually, our societies are in a “permanent state of exception” (Schmitt, 1921; Agamben, 2005) and so should be guarded by the true sovereigns.

The point of politics: Transcendence

As Heidegger (1927) contended: the good can be understood as transcendence. One of the earlier philosophers, Heidegger valued the most, was the Roman philosopher and proto-psychologist, Plotinus, who especially spoke about transcendence or ecstasy as the destiny of the soul (Plotinus, 270). The genealogy of ancient philosophy, including that of Pythagoras, Socrates, Plato and Plotinus, must take into account the trace of thought running from the East to the West (King, 1999) – the Veda tradition – for this is where the Aryans first settled (India) in our program to colonize the world to garner support for the cosmic war and this is where the original theology of the Aryans – the Veda doctrine, as we call it – was first developed and introduced to our allies. Later, we build the Greek civilization, which therefore also has Aryan roots. As we have described in a previous essay from this year, ‘The Hyperborean, Atlantian Mysteries and the Veda Doctrine’ (Riis-Søndergaard, 2025a), there is a “red thread” in world history, mythology, religion and philosophy – this is the esoteric doctrine of the Aryan race, the root of all later esoteric teachings and the root of all Aryan-inspired philosophy, carried forth by the in the last section three mentioned cultures and later revived in the age of German Romanticism and Idealism, before culminating in the SS – this is the tale of the cosmic war and the triumph of the heart – the promise of redemption and salvation – the promise of *aufheben*, a term we borrowed from Hegel (1807), but which for us means, not only secular, but spiritual liberation from the thrall of the physical world, as is the original Veda doctrine. This is transcendence/ascension. According to liberal and Marxist philosophers, political ideology is “mundane”, but this is far from correct, as we seek to prove in our essays. Both liberalism and Marxism are “economistic” – that is, they are atheists and materialists. Both these two ideologies turn upside-down the superstructure (spirit/culture) and base (society/power/economics). As Aryans, we will never tolerate this inversion of reality. As Hitler often said: “We are fighting against Satanism”. Today, in the aftermath of Second World War, we got to revive this ancient doctrine of the cosmic war and the promise of transcendence. This is our duty as true, good people and what we seek to accomplish by gathering in the Aryan Order, founded in 2017. Modern day, American political science is Orwellian newspeak (Orwell, 1948; Ricci, 1984; Riis-Søndergaard, 2024c). Traditional morale concepts, such as “honor, duty, virtue, pride and glory” are abandoned and substituted with a “neutral” terminology inspired by the natural-sciences, such as is the case with the still to this day dominant current of political science, behaviouralism. As such, all hope of transcendence is cast aside and man is considered merely an advanced animal, consciousness “an epiphenomenon to biological processes” (Riis-Søndergaard, 2025b). But this is far from true. Plato argued in *Politeia* (375 BC) that the “ideal state” was to be ruled by a “spiritual, mystical aristocracy”, mystical, for, as is the esoteric tradition, both Pythagoras, Socrates and Plato believed in the immortality and transmigration of the soul, as is also the teaching of the Aryan-Vedic tradition and by the way in most of ancient cultures (Tibetan/Egyptian/Nordic/Native Indian). Why have we forgotten this ancient doctrine today in a world saturated with materialism, consumption and superficial culture? Our thesis is that this ignorance of the true nature of the soul has proliferated since the advent of the Christian church and further by many of the “rationalist” Enlightenment thinkers, who rather than being in a pact with the light (transcendental illumination) was in a “Faustian pact with the devil” (Goethe, 1832; Riis-Søndergaard, 2024d; 2024e). Goethe was himself a member of the notorious Illuminati, who worships reason, intelligence and technology, but who attacks religion and sovereignty, while casting doubt on the ontological regime of good versus evil and the cosmic war. Their regime, which we still live under today, only briefly upset by the Nationalist-Socialist intervention, was to be a “morale-regime”, but which actually amounted to a “neutralization of the political in the morale sphere” (Koselleck, 1988) – “letting the devil go free”.

Political epistemology as epistemic warfare

What does the two previous sections of the essay tell us of the nature of political science seen from the perspective of the radical, mystical right? First of all, there is a tradition. Second, politics must be seen as the continuation of war by epistemic means, which means that the true nature of political epistemology is not the “wisdom of crowds”, democratic decision-making (Landemore, 2012), for since life is lived in the spectrum of love and war, truth and deception, it cannot be ruled out that the masses have been misled by usurpers of power, a “false consciousness” (Horkheimer & Adorno, 1944), who seek to cast mankind into oblivion of the true nature of the soul and of divine creation, only to enforce the material thralldom by atheism, chaos and economic despotism, as is said to be the plan of the conspirators of the infamous *Protocols of the Learned Elders of Zion* (Marsden, 1977). Instead, what we need is an enlightened, spiritual aristocracy of sovereign-sages to rule our societies, which also Plato proposed, and to carry out true political epistemology, which is epistemic warfare, on behalf of the people. We should not let the lowest denominator rule our politics, but we should install the most spiritual adapt, that is, the Aryan race, for the Aryans are the muses of the holy spirit and as the divine race gifted in transcendental meditation, clairvoyance and mystical vision. The Aryans are not that many, contrary to what the newspeak term “Indo-European” would imply. We estimate we are between 10.000 and 100.000 true Aryans, but we are incarnations and reincarnations of the heavenly heart (samsara). As such, only the Aryans can know “the whole truth and nothing but the truth”. As it is said in *The Federalist No. 1*, if mankind is to be successful in “establishing good government from reflection and choice, or whether they are forever destined to depend for their political constitutions on accident and force” (Hamilton et al., 2003), we must turn to the sovereign-sages. Today, politics is almost unequivocally ruled by liberals and Marxists, democrats, who have no appreciation of spirit and the spiritual reality of life, but believe mankind is ruled by conditioning (Pavlov, 1926) in regards to “pleasure and pain”, as Bentham and Freud (1930) postulated. They believe all beliefs, values, actions and decisions are based on these two “masters”. For them, there is no greater *telos*, no grand purpose, no higher meaning. But this is not true. The true masters are the “secret sovereigns”, the Aryan race, for we rule from the skies by immortal will, eternal values and transcendental deduction – this is the true nature of metapolitics, which we will explore in the next section of the essay. The truth is that good people are driven by a higher sense of identity, purpose and destiny. Reality is not some “void desert” of empty signifiers (Baudrillard; Žižek, 2002), but a highly meaningful journey towards spiritual enlightenment, ultimate victory and spiritual liberation. But it is a war and first and foremost a spiritual, epistemic war for the soul of all good people. As Evola (2002) rightly noted, we are interested in “the deeper causes of history” and “there is not a field, where the occult war has not been enacted”. It’s a battle for the “hearts and minds” of men (Sargant, 1957) and the principalities of darkness make use of epistemic conjuring, mass indoctrination, peer-pressure, subliminals, subtle suggestions and outright repression. As Dostoevsky (1877) noted, the first cause of evil in the world was the introduction of falsehood. So evil is false, while the good is true. The Aryan sages will know how to discriminate between truth and falsehood, for the Aryan sovereign-sages have spent their lives on initiation into the Hyperborean, Atlantian mysteries and carry the torch of tradition in that regard. Many people claim to be enlightened, and we support the will to good, the will to knowledge, but only the Aryans can know the whole truth. As Plotinus said: “Only that which belongs can be known”, but all good people have an affinity with the holy spirit and can meditate hereupon to gain insight. For more on the implementation of an Aryan spiritual aristocracy, see (Riis-Søndergaard, 2024f). For more on our understanding of political epistemology, see (Riis-Søndergaard, 2022a) and for insights into how we today practice epistemic warfare by our original concept of “the stratagem”, see (Riis-Søndergaard, 2022b; 2024d).

Political theology – Metapolitics as pure politics

Our main argument in this paper is that political science should eschew the quantification and neutralization of the science, which has proliferated since the Second World War, and return to the classical idea of political science, a qualitative approach. The mystic is a metapolitician in that we seek the “red thread”, the purity of thought and the absolute truth of the interrelation of political philosophy, politics and political science. The metapolitician is the sovereign-sage, who lead mankind forward on the path towards spiritual enlightenment, victory, spiritual liberation and transcendence. This is hardly how many politicians speak today – they are almost all of them economic, without any higher notion, than “bread and circus”. The ideals they do ascribe to are liberal and Marxist ideals of socio-economic freedom and equality, which inform all of their politics. Political science and politics proper reflect back and forth. But there are higher ideals, than secular freedom, namely *spiritual* liberation, and the equality, they speak about, is a misunderstood and dangerous idea of justice, for they neglect the ontological regime of good and evil, the existentiality of war and the friend vs. foe distinction. The danger of allowing Liberalism and Marxism to prosper is that we allow opposition to take root and spread in our societies – opposition to the very idea of soul and spirit and to the “divine right to rule” of the Aryan race. This can be detrimental to the “soul of the race”. We don’t have the politicians we deserve as good people and this is likewise reflected in what kind of political science is being carried out in academia, for it is the politicians who should demand, foster and facilitate the purity of thought that we seek – they should be the standard-bearers of the absolute truth of spiritual enlightenment and liberation, which they today are not. Since the Second World War, the cultural-Marxists have been engaged in a “long march through the institutions” and have gained a lot of power, which has resulted in societal norms being skewed in favor of atheism and materialism, oblivion in regards to the true nature of the soul and divine creation. It is the modern day task of the metapolitician, the sovereign-sage, to turn this tide in favor of true spiritual enlightenment. The National-Socialists of Germany ascribed to heroic metapolitics, as is the ancient Aryan tradition of the esoteric school of war (see Evola, 2021). Viereck, in his critical and oppositional book on the roots of National-Socialism (1941), describes the National-Socialist regime as metapolitical and says that the concept “metapolitics” was lifted from letters in the Wagner-circle of friends. We have described the genealogical traces of this concept back to cybernetics in ancient Greece in another essay (Riis-Søndergaard, 2022c), but for now we wish to concentrate on the task of the metapolitician, who interwove political philosophy, politics and political science. The main idea is that we fight for the soul, we fight for spirit. As such, life is lived in the spectrum love and war, truth and deception, as we have described. It goes to show how ignorant academia has become, when political scientists state that “the more educated one is, the more likely it is that you are a leftist”. This is completely wrong, as the esoteric teaching would let you know. This is mass-indoctrination and peer-pressure into an atheist and materialist worldview – and it is epistemic warfare. But those usurpers of power *are* the masses – much of it the opposition – so what could we as Aryans expect, given the result of the Second World War? But the conventional war has been fought – now, in post-modernity, is a new window of opportunity, as we engage in epistemic warfare for the hearts and minds of men. Since the advent of Christianity, it has basically been one continual collapse of true metaphysics, ending up with post-structuralism, post-modernity, where only immanence is considered real, but the esoteric tradition will prevail, for this is the inner truth of the Aryan race – the heavenly, transcendental race. As such, the metapolitician is informed by the transcendental realm, by transcendental meditation and mystical vision, for this is the true nature of who we are and of knowing. In a “disenchanted world” not many people are up for this task. But the Aryans are and we are gathered to lead mankind, as the good, divine shepherds we are (Plato, 4th Ct. BC).

Revival of the esoteric tradition – Defeating the near hegemony of liberal/Marxist political science

We have come this way to cast new light on the esoteric doctrine, which is at the root of all true teachings of the world, for the Aryans are first man and woman, pure blood and true cause. We oppose the atheist, naturalist and materialist worldview and view of man that is so characteristic of present days philosophy, science and politics. It is an ideological battle and we oppose Liberalism and Marxism, as well as the premises of Christianity. We oppose all idolatry (the Semite religions) and Freemasonry and Illuminati as well. We are here to cast true transcendental illumination onto academia and politics, for as Aryans we excel in transcendental meditation, as we have described. We support the Vedas, Greek philosophy and mysteries and the Edda, as well as much of Gnosticism, Native Indian mythology, Traditionalism and Theosophy, for those are in general interested in and aligned to the perennial, Hyperborean and Atlantean mysteries and philosophy – the secret doctrine. We also support much of the thinking done in Germany during the age of Romanticism and Idealism, a line of thinking, which has many relations to our own initiated understanding, comprehended by insights, transcendental meditation, clairvoyance and mystical, occult vision. This is our research method and the true, original way of knowing (the Vedas, which were discovered by “deep and prolonged meditation” and considered “the holy word”, means “knowledge”). As it was said by Alfred North Whitehead: “All later philosophy should be regarded as footnotes to Plato”. That is, Pythagoras, Socrates and Plato were the caretakers of the esoteric tradition, which has roots in the perennial, Hyperborean and Atlantean mysteries and the Vedas. Since Plato (and Plotinus), the truth of the soul, reincarnation and divine creation became occulted, transferred only “between the lines”, that is, as an esoteric tradition for the initiated (Strauss, 1952; Hanegraaff, 2012; Melzer, 2014), but especially kept alive in the East. Blavatsky asks: During this period, were the keys to the mysteries then lost? They were not, for as Aryans we have direct access to the transcendental realm. The Aryans are “guarding the palace so majestic”. It is not enough to only discover and attempt to decipher ancient texts. The original mysteries were discovered by meditation and transferred orally by initiation from teacher to student and only thousands of years later was this knowledge transcribed. The tradition of oral initiation was kept intact by the Druids and the Norse Edda-people, mostly to keep the knowledge out of the reach of the profane. Socrates began to teach some of the secret doctrine to the people, but was put to death. Since then, few have dared to speak the truth in public. Even today, the present Aryans experience massive threats and repression from the “the system” (remember, they recently killed as many as 20 mil. German SS-soldiers for standing guard for the truth of the Aryan race), even physical violence from the darkened powers-that-be, so we wish to end this section of the essay with a call to our allies in the resistance for support. Good people must align with the Aryan cause – the Aryan quest of the 21st ct., which we have described in (Riis-Søndergaard, 2024g). But generally, good people should take an interest in what we currently publish on the academia.edu page of the author. The Aryans of today, a young and vibrant generation, are organized in the Aryan Order (AO) and in The International Defense-force of Aryans (IDA), both founded in 2017, and it is our mission to carry out epistemic warfare against the powers-that-be, the principalities of darkness, the people of Shambhala, who basically have ruled the world since the advent and repression of Roman Christianity, for today it is primarily a war of faith and epistemics, as we have described in our essay “Third World War” (2024h). Remember, they actively tried to conquer the Nordic/Germanic people, our closest allies and the lands, where the Aryans have always resided, and they actively burned the priestesses of Freya on the stake for keeping the secret doctrine and the mystical chants alive. So it is, still, a serious military strategic situation, only reinforced by the hell-bent nature of our enemies (remember, Churchill was a member of the Hellfire Club). People with a keen interest in the activities of AO and IDA can take a look at our esoteric research programs (Riis-Søndergaard, 2025c).

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