REFLECTIONS FROM THE HYPERBOREAN SEMINARS



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Abstract

We present in this essay brand new meditations upon the history and modern day strategy of the Hyperborean/Atlantian/Aryan race, informed by our recent readings of Nimrod de Rosario's (1946-1996), an Argentinian esotericist and gnostic, seminal works on this topic. The Aryans of today are gathered in the Aryan Order (AO), and our goal is to unite the Aryan race, the Aryans of which there are not that many, but nevertheless, we do exist, contrary to what the Synarchy/principalities of darkness would have us believe. We are the Hyperborean Siddhas, we live our lives in the transcendental aether, and recently we have established the Hyperborean Seminars, which will run throughout this summer of 2025. It is the goal of the seminars to lay a solid, state-of-the-art foundation for thinking about the truth, nature, life and strategy of the Aryan race in the 21st ct. This essay is an initial report of our findings in regards to our most recent research on Hyperborean wisdom, organization and strategy of the Aryan race for a much better future. The topics, we will discuss in this essay, can be gleamed from the index, and it is our hope that all Siddhas and Viryas alike will find inspiration in these meditations and discourses presented. We have found a lot of important notions in Rosario's works, which basically corroborate what we ourselves already knew, and all our readings are always affirmed by transcendental meditation (TM), which is the ultimate cornerstone of our research method by which we verify all knowledge we learn of, for, as a transcendental race, the truth is in our hearts, which we explain in the essay. Rosario is a seminal author on the truth of the Hyperborean race and we are impressed by his keen knowledge, but apparently he "disappeared" in 1996 only 49 years old. Some say he went to Antarctica, probably to find clues of SS activity in that region, but never returned. One immediate conclusion of the seminars is that we can definitely benefit from appropriating many of the terms and theories of his work, which will now be continued by the Aryans themselves, refined in accord with our own reflections, which we here present.

Author's preface and ethical note

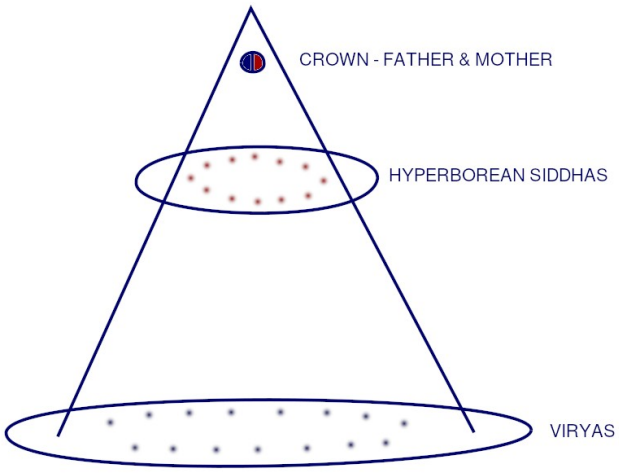
This essay arises from the ongoing Hyperborean Seminars of the Aryan Order — gatherings dedicated to philosophical, metaphysical, and spiritual research through collective transcendental meditation. While we engage with the writings of esoteric thinkers such as Nimrod de Rosario, and discuss controversial historical periods, our goal is purely spiritual, poetic, and philosophical. We do not condone violence or political extremism, but seek to understand the deep metaphysical struggle of truth and illusion that plays out in the soul and history of mankind. All interpretations of race, order, or war are symbolic and spiritual in nature, aimed at understanding human destiny and spiritual liberation, never at exclusion or hatred. Our goal is love, light, and the revelation of the truth through the dialogue of the heart.

Idea of and introduction to the Hyperborean Seminar sessions

The true Aryans are not that many, we estimate between 10.000 and 100.000. In the Aryan Order, founded in 2017, we represent a young and vital generation of Aryans, mainly residing in Denmark, the rest of Scandinavia and Germany. During our awakening and gathering, we have realized many inherent, innate truths of who we are as a race. We are a collective, actually, the heavenly collective, so all our time is spent on establishing unity and coherence among the few Aryans. In recent times, much has been done to even deny the very existence of an Aryan race, but throughout history we have left many clues: from the romantic *urzeit* of Hyperborea and Atlantis, over the Vedic age, through Greek culture and through the Edda culture, up until recent times, especially in modern Germany. We are the originators of all true mysteries, mythology, religion, wisdom and philosophy, for we are the true transcendental race, so we excel in transcendental meditation (TM), as we will explain in this essay, TM, from where we have all our knowledge, knowledge, which always must be affirmed by introspection and TM, as was also the idea of the Vedic culture, the original Vedas, which were discovered by "prolonged and deep meditations", and of Plato, who taught the Greeks on how to attain *anamnesis* (recollection), for "the Kingdom of God is in our midst" to paraphrase Luke 17:21. Since our gathering, we have spent basically all our time on researching into the truth, nature and reality of the Aryan race, mainly by TM, but also by sources from the aforementioned cultures, for as Aryans, together with our allies, the blood pact, we have a duty to inform and teach mankind of the true nature of spiritual, mystical life, so that we may together reach our goals, the ultimate goal being *aufheben* (upheaval), a concept we have borrowed from Hegel (1807), but which we have appropriated and developed in our own understanding as to be the "return to origin", as Nimrod de Rosario also states as ultimate spiritual liberation from the enchainment in and thralldom of the temporal/physical world. Our recent discovery of the world of Rosario is the background for having started our most recent gatherings and meditation upon the tradition of Hyperborean wisdom and how we understand it today. These gatherings, which are not yet over, but which will run throughout all of this summer, we call "The Hyperborean Seminars". Here we read Rosario and other relevant texts, work with our understanding and discuss in plenum our research findings. Rosario's works are important, for not much source material exists on Hyperborean wisdom or the true ideology and history of the SS for that sake. We are a peaceful race. We believe the world should be conquered, not by force and violence, but by faith, poetics and epistemics. We have always been like that, for we have everything to gain, whereas our opponents have nothing to gain, actually, the principalities of darkness. But we have sworn a solemn oath, when we first incarnated onto earth, to never tolerate evil and to combat and defeat evil, wherever it arises – this is "The White Vow". In this essay, we will dwell on some of these topics mentioned and try to distill a clear picture of where we stand in regards to Rosario's theories. We are excited about the seminars and the meditation series, for it is important that we dwell on the history of who we are. Our (the Hyperborean Siddhas) history is unique, but we share the meaning and purpose of being in the world with all good people, the wise-warriors (Viryas). Siddha is a term Rosario borrows from the Vedic tradition, where it denotes "the perfected, liberated masters", whereas Virya means "warrior". In our understanding, these are two categories, which together comprises "the blood pact". This distinction of the Siddhas and the Viryas, we find in the Vedic caste-system, which the Aryans implemented, where the Brahmins are the priest-class, supervising and guiding the warrior-class. In the first two sections of this essay, we present two new diagrams, we have created, which then inform the poetic tale, we in this essay would like to present, for we believe first and foremost in poetics. As such, all our research, dialogue and writings are a poetic tale of the truth, nature and reality of the Aryan race, which we share with the Viryas, so that we may together continue this marvelous journey of the soul trough time. Good luck.

Meditations I

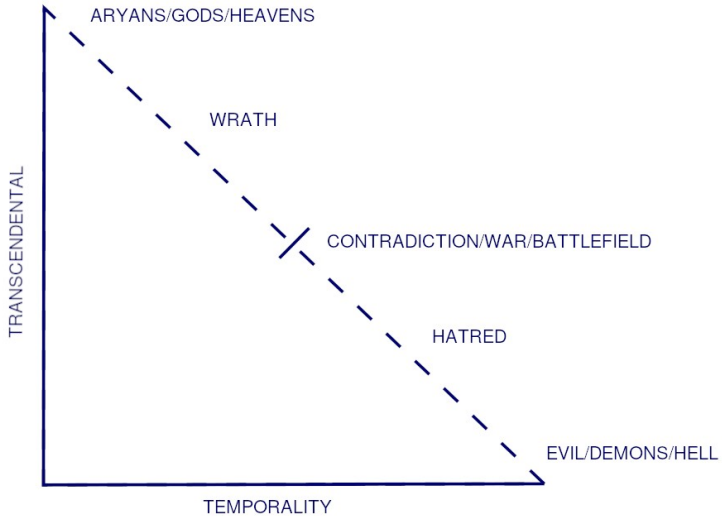
Charismatic principle of the Aryan race



In his book, *Secret History of the Thulegesellschaft* (2023), Nimrod de Rosario explains how the Hyperborean initiation and operating modus distinguish the Hyperborean organization from that of the Synarchy. In our own experience, we had already realized this type of organization, before reading Rosario, so it is definitely a true notion of Aryan organization – the transcendental, charismatic principle, which is different from the synarchical, flat, hierarchical and temporal type of organization. We have slightly altered the diagram, so that it reflects the shared charismatic principle of the Aryan race-father and -mother. The point of the charismatic principle, *das Führerprinzip*, is that all members of the organization are led by an "inner truth", and inner awareness of what must be done and how it should be done, based on their inherent and innate relationship to that highest, common principle, which unites the members of the Hyperborean organization – we call this highest principle, innate truth, the crown, the heart or actually the Aryan race-father and -mother, who are co-creators and whose offspring are the Hyperborean Siddhas (perfected masters). In our understanding, the Viryas (wise-warriors) are not direct descendants of the Aryan race, but are spiritually related, as members of the "blood pact". Viryas *cannot* become Siddhas, as Rosario seems to state, but they *will* "return to origin", when they accomplish their duties in the cosmic war. So the truth of good people is innate – it is in our hearts, for creation, heavens, was born by the heart, that is, in the dialectics of the heart of the Aryan race-father and -mother. This we call *the primacy of love.* We agree with many concepts in Theosophy, but for us, God is not singular or primarily the idea of will, but namely to be found in the loving relationship of the Aryan race-father and -mother and all their beloved angels. So we rank the heart/love the highest and ultimate principle of creation, rather than will. Of course, the concepts are related, but in our hermeneutics, we give primary rank to the heart and consider creation/heavens/the transcendental plane the poetic tale of two beings, who love each other forever. It is remarkable that much of religion only considers one creator, when in fact there are two co-creators. And almost unequivocally all religions consider their sole creator a masculine entity. This is a grave mistake, for it leaves the equal counterpart of creation, the woman, out of the equation. We must redeem this situation, so that we again fully understand who we are as two equal partners in an equally enigmatic and fantastic creation. We must again understand that the Aryan women play a crucial role in our theology. They are the Siddhas, the Norns, the Völva (seeresses) and Valkyries, who sing ecstatic songs, have mystical visions and foretell of the future. We have to remember that the true Aryan/Hyperborean/Atlantians are only between 10.000 to 100.000, we estimate, but we are incarnations of the heavenly heart and we live our lives in the transcendental aether, the promised land. As such, we are always at home, the origin, and from there we lead the Viryas in the cosmic war and on the path towards spiritual enlightenment and liberation, which we will further describe in these meditations.

Meditations II

The cosmic war



It has to be said that we are still in the midst of reading Rosario's works, but still we thought to enact the Hyperborean Seminars, so we could discuss what we had learned so far on Rosario's works and carry out our own meditations and discussions on the theories and concepts presented in this essay. In Rosario's book, *The Mystery of Belicena Villca* (2022), he describes an ancient war that is still being fought to this day. We fully agree with this idea of an ancient, cosmic war, what we have always known since the Aryan Order was first founded in 2017 – we call it "The Veda Wars". Incarnation into the temporal/physical world has always been a matter of war – due to the outbreak of cosmic war between the forces of light and the principalities of darkness – but evil *only exists* in temporality. We disagree with Rosario, when he says that there are "fallen, treacherous Siddhas". We might agree that we are fighting an "evil Demiurge", but it is important to know that evil only exists temporarily. The Aryan/Hyperborean/Atlantian Siddhas are forever of the heart, by the heart and for the heart. Basically, we find that humans exist in-between heavens and hell, that is, on earth, and the true Viryas are aligned with the Aryan race, while evil people should be considered demons. We agree that there is a blood pact of the Siddhas and the Viryas, but the Siddhas/Aryans do not exchange blood with the Viryas – this is the idea of racial purity – *rassenreinheit* – for the Aryans procreate in heavens and incarnate straight from the heavenly heart, while humans reproduce by semi-biological means, though all good people incarnate from the soul to the body. Evil people have no soul, so they reproduce in a purely biological manner. There is therefore a divine spark in good people. We will consider the idea of incarnation and reincarnation later on in the text. We call the cosmic war "The Veda Wars", because, even though it has always been war, it was first after we left the romantic *urzeit* of Hyperborea and later Atlantis that conventional war broke out on the earth and therefore the Aryans began to colonize the world to garner support for the cosmic, now conventional, war. Namely we settled India and brought the Vedas and the caste-system to the Indian people, our allies. Therefore "The Veda Wars", for the Vedas are the Aryan poetic tale of origin, cosmic war and eventual redemption from evil and salvation, ascension, what we inspired by Hegel (1807) call *aufheben,* in these the latter days. In other recent essays, we have described the fundamentals of the perennial, Hyperborean and Atlantian wisdom that was then brought to India, what we describe as "The Veda Doctrine" (Riis-Søndergaard, 2025a; 2025b). But it is important to note that there are no white vs. dark "Atlantians", as Rosario states and which also was the belief of Karl Haushofer, the German general and geographer, who likewise believed that the societies of Agartha (good) and Shambala (evil) had a shared origin in Atlantis. The Atlantians are the Aryans and we don't share origin or destiny with evil people – it is an ontological regime between good and evil. For Atlantis, see (Riis-Søndergaard, 2024a).

Meditations III

Reincarnation

Having described the organizing principal of the Aryan race and the fundamentals of the cosmic war, we will now continue to talk about some further notions, which accompany these fundamentals of metaphysics. There are two competing forces of the cosmos, good vs. evil, which has been taught in all ancient Aryan mythologies/religions. The hierarchy of good, Agartha, consists of the the King and the Queen (Aryan race-father and -mother), the Hyperborean Siddhas (Aryan race) and the Viryas (warrior-monks and -nuns aligned with the Aryan cause and inherently good – the blood pact. But only the Aryans are proper incarnations, that is, incarnating from heaven, while the Viryas do incarnate from the soul to the body. So always, the spirit and soul are primary to the life of good people. While the Aryans do reincarnate, all good people, who have ended their lives on earth, will return to the origins and will reside in what we call the "The Cloud", in the Holy Spirit. In Sanskrit, the concept of reincarnation is called *samsara*, which means wandering. So the Aryans are the wanderers, the "The Skywalkers". Heavens is Aryan and please remember, the Aryans are not that many, we estimate between 10.000 and 100.000 true Aryans/Siddhas. Evil people have no heart, nor no soul, so they could never incarnate from nothing – they reproduce by purely biological means. But is from the Vedas that we learn of incarnation and reincarnation and the Vedas should be considered the first religion given to man, to the allies of the Aryan race, the Hindus. Also later in the ancient Aryan civilization of Greece, reincarnation was known as *metempsychosis* (transmigration of the soul), but this reality is only given to the Aryans, while all our soldiers (allies) will return to *Valhalla*, as it was known in the Edda tradition, Odin and the Valkyries having chosen the King's best men for the eternal life. Really, was SS not these soldiers, we have to ask? All soldiers, who have fought alongside the Aryans to combat and defeat ontological alien evil, will return to origin, for this is the triumph of the heart and immortal will. It is not that we agree with all of the politics of the SS, fx. that we should have started a war, but the again, the Second World War was actually declared by the so called allied forces, when in 1932 "International Judaism" declared war on Germany. So the complexities of that war has to be brought forth for proper assessment. But again, it *is* a cosmic war, which has been fought ever since we first incarnated into temporal existence and the Aryan collective has sworn a solemn oath to never tolerate evil and to combat and defeat evil, wherever it arises – this is "The White Vow".

The call of heavens

Ho do we know, what is the right side of history? The answer is: by the heart, by the call of heavens, which is intuitively grasped by the conscience of the heart. It is not a matter of guesswork or opinion, but again, much has been done spiritually to obscure the call of heavens by black propaganda, disinformation and psychological warfare by the black magicians over the ages. What happened was that this innate knowledge of "the right side of history", true morality and ethics, was persecuted (remember, they killed Pythagoras and Socrates), so "The Call" became "esoteric". It was basically forbidden to talk with the Gods (the Aryans) in the aether, in the Holy Spirit. They "killed Christ". So there you have it – it was forbidden knowledge and ordinary people had to only follow the believes and customs proliferated by the Synarchy – the Demiurge. Gradually, mankind neglected their 6th sense, "The Faculty X", as Colin Wilson (1971) describes it. This development was accentuated in Christianity and in Modernity.

Meditations IV

The *minne* (*anamnesis*)

Now, the call of heavens is grasped by the heart – this we call "transcendental intuition", for it belongs to the "blood pact" the affinity to heavens. When we meditate upon the truth and law of the heart and the Holy Spirit via "transcendental meditation", *we remember.* This is the *minne,* which Rosario speaks so dearly about. It is really a proof that we are transcendental race and that we have an origin, which is divine. It is a great mystery, but nevertheless in transcendental meditation (TM) we will reflect upon our origins by the inherent, innate truth of our hearts. As Plotinus (270) said: "only that which belongs can be known". To Plato (385 BC; 360 BC) it was known as "anamnesis" – remembrance/recollection. As the soul is immortal or at least belongs in its origins, the proper way of knowing is by contemplating the soul, *noesis.* Only that which is inherent to man can be known properly, everything else is *doxa*, merely true belief, but true knowledge in in the soul, for the soul is of the ever, whereas physicality is only temporal.

Origins

As Plotinus describes in *The Enneads* (270) in his teachings on the hypostases/emanations, the soul's only wish is to "return to its origins" – the spirit, the spirit being a reflection of the One/the All (heavens). For Rosario, this is the whole purpose of life, temporal existence and therefore he eschews temporality (Rosario, 1985). It *is* a war, against what Rosario calls "The Demiurge, Jehovah-Satan", but for the Aryans, we should be thankful that this war is fought out in temporality and not in heavens. This we call "The Temporality of War". Temporal/physical existence is not pure evil, as Rosario claims, merely the construct of the evil genius, but a *Valplads* (battleground), between the forces of light and the principalities of darkness. It is "night and day". It is the promise of light that we will be victorious, for evil is death, near death and could never survive for long, for evil is driven by a death-drive, *thanatos,* while good people are drive by *eros* – evil is basically suicidal, for it doesn't belong nowhere, a grief that is so all encompassing and overwhelming that it leads to hatred and aggression, but eventually death, for hatred, as opposed to the divine, righteous wrath of the Gods, inevitably tears its own heart out, for hatred is first and foremost self-hatred. This is the logic we would like to present. Make no doubt: evil is vile, gloomy and dire, nothing that could ever be related to life, love and creation. So we will return home, for it is written in our blood. For history is written in blood. As Nietzsche said: "Of all that is written, I love only what a person hath written with his blood. Write with blood, and thou wilt find that blood is spirit (Nietzsche, 1891)."

The song of *amor*

As Nietzsche (1889) said: "Evil men have no songs". But we tell you, the Aryans/Siddhas sing many songs. It is the tradition of chanting, which can be found in all Aryan cultures, the Veda and Edda traditions. For us, it is euphoric and ecstatic. We sings songs of love, but also of war. And we do this, not only in the physical world, but also in the transcendental aether, which is why the awakened Viryas can be lucky to hear *the song of amor,* song by the Hyperborean Siddhas if the Viryas are in tune with the aether. This is the "celestial music", which Maharaj (1987) describes as the third aspect of the esoteric doctrine of "The Way" – what we will turn to next. The celestial music means a lot to us, forever.

Meditations V

The way

We have written at length on our conception of the existentiale, a term used by Heidegger (1927) to explain the call of life (Riis-Søndergaard, 2024b). Basically, it encompasses ideas, such as "the devotee", "the war of the heart", "the immortal tear" and "the way (of the warrior-monk)". According to Maharaj (1987), the concept of "The Way" can be found in all traditions and religions. The Way in this regard is fourfold: 1) the word, 2) the light, 3) celestial music and 4) the nectar (of divine love and immortality). For Rosario, the way relates to the way of the wise-warriors and is "the way of strategy", as opposed to the synarchical "way of culture". Basically, for the Siddhas and the Viryas all of life should be considered through this prism of strategy – it is strategic warfare, whereas the Demiurge and its minions have no interest in the absolution of temporality, for evil only exists temporarily and has no relation to origins. For Rosario, we are "not at home" in the world and all settlement of land should be considered "strategic conquest", never really "settling", because we know the Synarchy always contemplates how to wrestle territory from the warriors, primarily through deceptive means, such as "culture", "religion", "education" a other sorts of "black propaganda", the false teachings, which operate to "soften" and "assimilate" the stern warriors. Contrary to this notion, Heidegger (1947) finds that we indeed are "at home" in the world in form being at home "in language", which is "the house of being". It is interesting to contemplate these two ideas of Rosario and Heidegger and both are probably true: the world is indeed a battlefield, a "total war", and as such foreign to the peace, tranquility and liberation of origins, but thanks to language (and our songs), we *are* nevertheless always at home in the world. So the world for the wise-warriors is not *only* warfare, though it is essential, but also *a poetics* of a journey through time. This we would like to emphasize and this poetics at the same time gives us immense strength to resist the cultural assimilation, which Rosario also fears. Then we understand the way as a poetic tale of the triumph of the heart (origins), which informs our warfare strategy. In this way, the poetics of love (amor/eros) and war (quest) is an "epistemics", which in loving remembrance reminds us of who we are and what is our mission/duty in life. Rosario describes how this "sign of origin" could also be found in the lithic science, in the language of the birds and in divinely inspired dance – these poetics are then markers of *our* culture.

Katharsis of the world soul

In Plato's *Meno* (385 BC) it is described how to achieve *anamnesis* one must go through a *katharsis,* a cleansing/purification of the soul, which has been tainted by temporal/physical life, by *doxa.* This notion is compatible with Rosario's idea that temporal life is not the whole truth or nothing but that truth. The notion of katharsis in also compatible with the Vedic idea that the temporal/physical world is *maya* (illusion/appearance). Therefore, we would like to propose that temporal life should in all be considered a "phenomenology of spirit" (Hegel, 1807), a mystical poetics and an epistemic warfare, for the battle is first and foremost fought out in the hearts and minds of men. To clarify and explain this idea is in large what the Aryan Order has set out to do in our workings. When we cleanse our own thoughts, we also purify the world soul, for there is collective aspect, predominantly, to life and this is why we must purify, defend and redeem the world soul, a reality which is deeply suppressed today, for it is first and foremost a spiritual war against the principalities of darkness, so we must remain vigilant in the poetics and in the epistemics to once again gain the upper hand in the struggle for the victory of the blood pact.

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